

Report of the Bradford District and Craven COVID-19 Vaccine Programme to the meeting of the Health and Social Care Overview & Scrutiny Committee to be held on 26 January 2021

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Subject: Bradford District and Craven COVID-19 Vaccination Programme

Summary statement:

This paper (**APPENDIX 1**) outlines the progress and challenges to delivering a whole population COVID-19 vaccination programme at scale and pace. The Vaccination programme aims are to vaccinate the entire over 50 years old population that are registered with General Practices within the Bradford and Craven district as quickly and safely as possible (by March 2021) and the population over 18 years of age by July 2021.

Portfolio:

Health People and Places

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1. **Summary**

- 1.1 This paper outlines the progress and challenges to delivering a whole population COVID-19 vaccination programme at scale and pace. The Vaccination programme aims are to vaccinate the entire over 50 years old population that are registered with General Practices within the Bradford and Craven district as quickly and safely as possible (by March 2021) and the population over 18 years of age by July 2021.

2. **Report issues**

- 2.1 The report at **Appendix 1** provides an introduction to the Vaccine Programme and gives information on:

- Governance
- The Vaccine
- The Joint Committee on Vaccination and Immunisation (JCVI) priority cohorts for vaccination
- The available vaccines
- Total numbers to be vaccinated
- Delivery models
- Workforce
- Communications
- Equality Impact Assessment

- 2.2 In recognition of the fast moving nature of current events surrounding the Covid-19 pandemic and the vaccine programme, in addition there will be a verbal update at the meeting.

3. **Options**

- 4.1 Members may wish to comment on the information at **Appendix 1** and presented at the meeting.

5. **Recommendations**

- 5.1 Members are asked to note the information provided, the proposed trajectories and the timescales

6. **Background documents**

None

7. **Not for publication documents**

None

8. **Appendices**

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Briefing Note

