

# Agenda for a meeting of the Regulatory and Appeals Committee to be held on Thursday, 24 June 2021 at 10.00 am in the Council Chamber

## Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN
Warburton Wainwright Lee Shafiq	Ali Brown	Edwards

## Alternates:

LABOUR	CONSERVATIVE	GREEN
Godwin Hussain Lal Salam	K Green Sullivan	Love

## Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- **A legal briefing for all Members will take place at 0915 in the Council Chamber on the day of the meeting.**
- Given the restrictions on room capacity due to the on-going pandemic, anyone wishing to speak to any of the business items on the agenda either as a Ward Councillor, applicant/agent, in support of or objecting to an application must register to speak by emailing the Governance Officers [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk) / [tracey.sugden@bradford.gov.uk](mailto:tracey.sugden@bradford.gov.uk) by midday on Tuesday 22 June 2021. Please provide a telephone contact number, together with the relevant application details and explaining who will be speaking. They will then be advised on how you can participate in the meeting.
- If anyone wishes to submit any accompanying photographs/plans they should not exceed four and must also be submitted in writing by midday on Tuesday 22 June 2021 to the following Governance Officers: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk) / [tracey.sugden@bradford.gov.uk](mailto:tracey.sugden@bradford.gov.uk).
- **Please note that any representations will be allowed 5 minutes only and this will have to be shared if there is more than a single speaker.**
- Access to the meeting cannot be guaranteed if the capacity of the room is reached and if those wishing to attend don't register their attendance given the council must comply with the Covid regulations and guidance. Places will be allocated on a 'first come, first served' basis and once capacity has been reached there can be no further admittance to the meeting.
- On the day of the meeting please ensure that you comply with the Covid restrictions in place at the current time by wearing a suitable face covering and adhering to social distancing. Staff will be at hand to advise accordingly. Participants may be asked to wait in a separate room if the capacity in the Council Chamber has been reached and they will be escorted back into the meeting when their item is considered by the Committee.

**From:**

Parveen Akhtar

City Solicitor

Agenda Contact: Tracey Sugden

Phone: 01274 434287

E-Mail: [tracey.sugden@bradford.gov.uk](mailto:tracey.sugden@bradford.gov.uk)

**To:**

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from Members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the Member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 27 May 2021 be signed as a correct record.**

(Tracey Sugden – 01274 434287)

#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Tracey Sugden - 01274 434287)

#### B. BUSINESS ITEMS

#### 5. MEMBERSHIP OF SUB-COMMITTEES

The Committee will be asked to consider recommendations, if any, to appoint Members to Sub-Committees of the Committee.

(Tracey Sugden– 01274 434287)

#### 6. BULMER & LAMB LTD, BULMERS MILL, ROYDS HALL LANE, BRADFORD - 21/00842/MAF 1 - 34

The Assistant Director Planning, Transportation and Highways will present a report (**Document “D”**) which outlines a full application for the construction of four industrial buildings and the refurbishment of existing industrial buildings at Bulmer & Lamb Ltd, Bulmer’s Mill, Royds Hall Lane, Bradford (21/00842/MAF).

**Recommended –**

**That the application be approved subject to the conditions set out in appendix 1 to Document “D”.**

(Mark Hutchinson – 01274 434741)

#### 7. LAND TO THE SOUTH OF ROOLEY CRESCENT, STAITHGATE LANE, BRADFORD - 21/01137/MAF 35 - 84

The Assistant Director Planning, Transportation & Highways will present a report (**Document “E”**) which presents a full application for the demolition of a dwelling followed by the construction of a residential scheme of 146 units with associated engineering, landscaping and

access works at land to the south of Rooley Crescent, Staithegate Lane, Bradford (21/01137/MAF).

**Recommended –**

**That the application be approved subject to the completion of the Section 106 legal agreement and to the conditions included in appendix 1 to Document “E”.**

(Mark Hutchinson – 01274 434741)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER