

## Agenda for a meeting of the Bradford South Area Committee to be held Remotely on Wednesday, 24 March 2021 at 5.00 pm

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### Members of the Committee – Councillors

LABOUR	CONSERVATIVE	THE QUEENSBURY WARD INDEPENDENTS
Wainwright T Hussain Dodds Warburton Wood S Khan Mukhtar	Bibby	L Cromie

### Alternates:

LABOUR	CONSERVATIVE
Berry Ferriby D Green Jabar Johnson Tait Thornton Watson	Hargreaves

### Notes:

- Please note that, under the current circumstances only Members and Alternates on the Committee will receive paper copies of the agenda, however the agenda and reports can be viewed on the Councils agenda and minutes website five clear working days in advance of the meeting.
- **The meeting will be held remotely, Members and officers in advance of the meeting will be sent via email, instructions and a link on how to join the meeting remotely.**

- A webcast of the meeting will be available to view live on the Council's website at <https://bradford.public-i.tv/core/portal/home> and later as a recording.
- Approximately 30 minutes before the start time of the meeting the Governance Officer will set up the electronic conference arrangements initially in private and bring into the conference facility the Members and officers so that any issues can be raised before the start of the meeting. The officers presenting the reports at the meeting will have been advised by the Governance Officer of their participation and will be brought into the electronic meeting at the appropriate time.
- Members should be on their own when attending remotely and ensure that any confidential papers are not visible via the technology used.
- Any Councillors or members of the public who wish to make a contribution at the meeting are asked to email [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk) by **midday on Monday 22 March 2021** and request to do so. In advance of the meeting those requesting to participate will be advised if their proposed contribution can be facilitated and those participants that can be will be provided with details how to electronically access the meeting. Councillors and members of the public with queries regarding making representations to the meeting please email Yusuf Patel.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

**From:** Parveen Akhtar  
City Solicitor  
Agenda Contact: Yusuf Patel  
Phone: 01274 434579  
E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

**To:**

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 25 February 2021 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

### **4. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

## 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 22 March 2021.**

(Yusuf Patel - 01274 434579)

## B. BUSINESS ITEMS

### 6. PROTECTING CHILDREN AND VULNERABLE ADULTS AT RISK OF EXPLOITATION

1 - 78

The Chief Executive will submit a report (**Document “E”**) which provides an update to and builds on the report presented to the District Area Committees previously regarding the issue of Child Exploitation (CE). It focuses on the Strategic Response to all forms of exploitation in Children and Adults and how partners from the Working Together to Safeguard Children – the Bradford Partnership and the Bradford Safeguarding Adults Board work to drive improvements across the District and to hold agencies to account for their work in their area. This report also outlines the emergence of other complex safeguarding themes and outlines how partners are effectively collaborating and focussing upon the protection of vulnerable Children and Adults.

**Recommended –**

- (1) The Area Committee is invited to consider the contents of this report and how members can support local activity.**
- (2) The Area Committee shall receive a further update on the progress of the response to exploitation in 12 months' time.**
- (3) Partners will seek further funding opportunities from Government funding streams to enable to continuation of service provision as outlined in Document “E”.**

Overview & Scrutiny Area: Children's Services

(Darren Minton Manager – 01274 434361)

7. **THE SMART STREET LIGHTING PROJECT UPDATE TO AREA COMMITTEE ON PROGRESS AND SCHEDULE** 79 - 100

The Strategic Director of Place will submit a report (**Document “F”**) which provide Members with a progress report of the Smart Street Lighting Project to date. It will also explain some of the processes and activities to come and provide details of the significant benefits expected to be realised to the District as a result of this project.

**Recommended –**

- (1) **Members acknowledge the progress of the Smart Street Lighting project and welcome annual updates.**
- (2) **Members endorse the project as a positive investment across the Bradford District bringing significant benefits overall.**

Overview and Scrutiny Area: Regeneration and Economy

(Allun Preece - 01274 434019)

8. **HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD SOUTH - 2021/22** 101 - 110

The Strategic Director Place will submit a report (**Document “G”**) which provides information on Capital Highway Maintenance funding and makes recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites.

**Recommended –**

**That the Bradford South Area Committee approves the proposed programme of works as shown in Appendix 1 and 2 to Document “G”.**

Overview and Scrutiny Area: Regeneration & Economy

(Andrew Whelan - 01274 434409)