

Agenda for a meeting of the Bradford East Area Committee to be held on Thursday, 22 November 2018 at 6.00 pm in Committee Room 4 - City Hall, Bradford

Members of the Committee – Councillors

LABOUR	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
H Khan Salam Shafiq	R Ahmed Humphreys Stubbs Ward	Sajawal

Alternates:

LABOUR	LIBERAL DEMOCRAT
Iqbal Jamil I Khan Mir	Griffiths N Pollard Reid J Sunderland

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

To:

Parveen Akhtar

City Solicitor

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A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. MINUTES

Recommended –

That the minutes of the meeting held on 18 October 2018 be signed as a correct record (previously circulated).

(Tracey Sugden – 01274 434287)



4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Tracey Sugden - 01274 434287)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 20 November 2018.

(Tracey Sugden – 01274 434287)

B. BUSINESS ITEMS

6. PETITION - WESTFIELD LANE, BRADFORD

Previous Reference: Minute 9 (2018/19)

The Strategic Director, Place will present a report (**Document “O”**) which gives the Committee an update on a petition requesting the closure of Westfield Lane, Bradford which was originally considered on 5 July 2018.

At that time, the Committee requested that a weekend traffic survey be undertaken and an update report be provided. Accordingly, Document “O” reminds Members of the original traffic surveys undertaken and provides details of further surveys which were carried out over five days in November 2018.



Recommended –

(1) That no further action be taken on the request for additional traffic management measures on Westfield Lane.

(2) That the lead petitioner be informed accordingly.

(Regeneration & Environment Overview & Scrutiny Committee)

(Andrew Smith – 01274 434674)

7. PETITION - MILMAN SWING BRIDGE, APPERLEY ROAD, BRADFORD

Previous Reference: Council, 16 October 2018

The Committee is asked to consider (**Document “P”**), which outlines a petition that has been received requesting a traffic light system at Milman Swing Bridge on Apperley Road, Bradford.

The report also outlines the response of the Strategic Director, Place to the petition.

Recommended –

(1) That no action be taken on the request for a traffic signal system on Milman Swing Bridge, Apperley Road, Bradford.

(2) That the petitioner be informed accordingly.

(Regeneration & Environment Overview & Scrutiny Committee)

(Andrew Smith – 01274 434674)

8. PETITION - PEEL PARK LOWER PLAY AREA

Previous Reference: Council, Minute 21 (2018/19)

The Committee is asked to consider (**Document “Q”**) which outlines a petition that has been presented to Council requesting the cessation of the removal of play equipment and fencing and a halt to the closure of the lower play area in Peel Park.

The report also provides the response of the Strategic Director, Place to the petition.



Recommended –

That officers work with the local community and the park’s friends of group to identify a more suitable and sustainable site for all age groups and ensure local user buy in to the scheme to foster a sense of local ownership and the inherent benefits this can bring.

(Regeneration & Environment Overview and Scrutiny Committee)

(Phil Barker – 01274 431301)

9. PARKS AND GREEN SPACES SERVICE ANNUAL REPORT

Document “R” is the annual report of the Strategic Director, Place for the devolved Parks and Green Spaces Service which reviews activity during the past year and also considers the significant issues and proposed management structural changes that will have an effect over the coming twelve months with options where available for future service delivery, investment and savings.

Recommended –

That Bradford East Area Committee notes the content of this report and welcomes the planned merger of the Cleansing Service.

(Regeneration & Environment Overview & Scrutiny Committee)

(Ian Wood – 01274 432648)

10. ALLOCATION OF COMMUNITY BUILDING GRANTS

The Strategic Director, Place will present a report (**Document “S”**) which sets out the Community Building Grants allocation process. Such grants are for Voluntary and Community Sector organisations to support them in meeting their associated building related costs.

Recommended –

- (1) That Bradford East Area Committee notes the proposed allocation process for Community Building Grants.**
- (2) That the Bradford East Area Co-ordinator be requested to organise meetings of the Area Committee’s Grant Advisory Group to consider Community Building Grant Applications for funding from groups within the Bradford East Area.**



- (3) That the Bradford East Area Co-ordinator bring a further report to a meeting within the 2018-19 municipal year, with recommendations for the Grant Advisory Group on how the allocate the Community Building Grants funds available.**

(Corporate Overview and Scrutiny Committee)

(Mahmood Mohammed – 01274 437467)

11. STREET CLEANSING SERVICES, ENVIRONMENTAL ENFORCEMENT AND COUNCIL WARDEN SERVICES

The Area Co-ordinator will present a report (**Document “T”**) which is the annual report on street cleansing, environmental enforcement and council wardens. The report also provides information about the merger of the parks Service into Neighbourhood and Customer Services.

Recommended –

- (1) That Bradford Area Committee notes and welcomes the information in this report.**
- (2) That a further report is presented in 2019 outlining a new operational model based on constituency working.**

(Corporate/Regeneration & Environment Overview & Scrutiny Committees)

(Damien Fisher/Louise Williams – 01274 437146/431066)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

