

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 28 February 2019 at 5.00 pm in Committee Room 1 - City Hall, Bradford

### Members of the Committee – Councillors

LABOUR	CONSERVATIVE	THE QUEENSBURY WARD INDEPENDENTS
Wainwright T Hussain Dodds Peart Warburton Wood S Khan	Senior	L Cromie

### Alternates:

LABOUR	CONSERVATIVE
Berry Ferriby Green Jabar Johnson Tait Thornton Watson	Hargreaves

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

### From:

Parveen Akhtar  
City Solicitor  
Agenda Contact: Yusuf Patel  
Phone: 01274 434579  
E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

### To:

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

#### 4. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 26 February 2019.**

(Yusuf Patel - 01274 434579)

### B. BUSINESS ITEMS

#### 5. BRADFORD SOUTH YOUTH SUMMIT OCTOBER 2018

1 - 18

The Area Coordinator will submit a report (**Document “AA”**) which covers the Bradford South Youth Summit that explored issues related to young people and social mobility. This work was led by the Young Ambassadors group which supports the work of the Bradford Opportunity Area Fund.

**Recommended –**

- (1) That the Area Committee notes the priorities from the Young Ambassadors on page 6 of the report and works with the Youth Service to design engagement with young people that enables a dialogue and empowers young people to act.**
- (2) That Councillors consider which priorities identified by young people they can take action on and involve the right key partners to effect change.**

Overview and Scrutiny Committee: Corporate

(Mena Monnan - 01274 431155)

6. **PARTNERSHIP AND COMMUNITY RESPONSE TO BONFIRE PLANNING 2018** 19 - 32

The Strategic Director Place will submit a report (**Document “AB”**) which provides members with the partnership response and community engagement activity which supported the operational approach to the planning in the run up to and during the bonfire period 2018.

**Recommended –**

**Members are asked to note the report and consider how the Area Committee can work with the partners to improve community safety outcomes in the planning to the bonfire period 2019.**

Overview and Scrutiny Committee Area: Corporate

(Rebecca Trueman - 01274 431364)

7. **CONSULTATION ON THE PREVENTION AND EARLY HELP ESTATES STRATEGY PROPOSAL** 33 - 58

The Interim Strategic Director Children’s Services will submit a report (**Document “AC”**) which , this report presents the proposal for consultation for the use of buildings within the Prevention and Early Help Service.

This follows the creation of a new 0-19 years Prevention and Early Help Service that was informed by a public consultation carried out between November 2017 and February 2018; and a decision by Council Executive Committee of the 3rd of April 2018 that the use of buildings be reviewed to look for ways in which the two year additional funding for staffing could be sustained through different use of buildings assets.

**Recommended –**

**Bradford South Area Committee are asked to note the details of this report and make comment.**

Overview and Scrutiny Committee Area: Children’s Services

(Jenny Cryer - 01274 432438)

8. **STRONGER COMMUNITIES STRATEGY AND DELIVERY PLAN** 59 - 152

The Strategic Director Place will submit a report (**Document “AD”**) which asks Members to consider the Stronger Communities Strategy and Delivery Plan, produced by the Bradford Stronger Communities Partnership.

**Recommended –**

**Bradford South Area Committee is asked to note the work carried out in the development of the Bradford Stronger Communities Strategy and Delivery Plan by the Stronger Communities Partnership.**

Overview and Scrutiny Committee Area: Corporate

(Zahra Niazi - 01274 436082)

9. **ALLOCATION OF COMMUNITY BUILDINGS GRANTS FOR 2019-2021** 153 - 158

The Strategic Director Place will submit a report (**Document “AE”**) which outlines the recommendations of the Bradford South Area Committee Grants Advisory Group for the allocation of Community Buildings Grants 2019-2021.

**Recommended –**

**That Bradford South Area Committee approves the Community Buildings Grants outlined in 3.1 to Document “AE”.**

Overview and Scrutiny Area: Corporate

(Mahmood Mohammed - 01274 437399)