

# Agenda for a Hearing of the Bradford, Keighley and Shipley Licensing Panel to be held on 14 November 2012 at 1300 in Committee Room 4, City Hall, Bradford

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## Members of the Panel – Councillors

LABOUR	CONSERVATIVE
Ruding (Ch)	Ellis
Swallow	

## Notes:

- This agenda can be made available in Braille, large print or tape format.



Smoking is prohibited in all parts of City Hall.

- Light refreshments will be provided for Members of the Committee only.
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## From:

S Hemingway

City Solicitor

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## To:



Suzan Hemingway, City Solicitor

## A. PROCEDURAL ITEMS

### 1. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of personal and prejudicial interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice the Member's judgement of the public interest. The Member must withdraw from the meeting if the interest is prejudicial unless a dispensation has been obtained from the Standards Committee.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 2. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Tracey Sugden - 01274 434287)

## **B. BUSINESS ITEMS**

### **Keighley & Shipley Licensing Panel**

3. **APPLICATION FOR A PREMISES LICENCE FOR TUCO'S, Craven  
54 KIRKGATE, SILSDEN**

The report of the Assistant Director, Environmental and Regulatory Services (**Document "D"**) invites Members to consider an application for a new premises licence for the provision of late night refreshment.

**Members are invited to consider the information and documents referred to in Document "D" and after hearing interested parties, determine the related application.**

(Melanie McGurk – 01274 431873)

### **Bradford Licensing Panel**

4. **APPLICATION FOR A REVIEW OF A PREMISES LICENCE FOR Wyke  
WYKE ROSE, 435 HUDDERSFIELD ROAD, WYKE, BRADFORD**

The report of the Assistant Director, Environmental and Regulatory Services (**Document "F"**) invites Members to consider an application for a review of a Premises Licence authorising the sale of alcohol and the provision of regulated entertainment.

**Members are invited to consider the information and documents referred to in Document "F" and after hearing interested parties, determine the related application.**

(Melanie McGurk – 01274 431873)

5. **APPLICATION TO VARY A PREMISES LICENCE TO SPECIFY Wyke  
AN INDIVIDUAL AS A DESIGNATED PREMISES SUPERVISOR**

The report of the Assistant Director, Environmental and Regulatory Services (**Document "G"**) invites Members to consider an application for the variation of a premises licence to specify an individual as designated premises supervisor.

**Members are invited to consider the information and documents referred to in Document "G" and after hearing interested parties, determine the related application.**

(Melanie McGurk – 01274 431873)