# City of Bradford Metropolitan District Council

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# Agenda for a Hearing of the Bradford, Keighley and Shipley Licensing Panel to be held on Friday 16 December 2011 at 1000 in Committee Room 3, City Hall, Bradford

#### Members of the Panel - Councillors

LABOUR	CONSERVATIVE	LIBERAL DEMOCRAT
Ruding (Ch)	Walls	Ahmed

#### Notes:

• This agenda can be made available in Braille, large print or tape format.



Smoking is prohibited in all parts of City Hall.

• Light refreshments will be provided for Members of the Committee only.

From:

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To:







## A. PROCEDURAL ITEMS

#### 1. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of personal and prejudicial interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice the Member's judgement of the public interest. The Member must withdraw from the meeting if the interest is prejudicial unless a dispensation has been obtained from the Standards Committee.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Officers must disclose interests in accordance with Council Standing Order 44.

#### 2. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Claire Tomenson - 01274 432457)

# **B. BUSINESS ITEMS**

### **Bradford Panel**

3. APPLICATION FOR A PREMISES LICENCE <u>Clayton & Fairweather Green</u> FOR 4/6 THE SQUARE, LOWER GRANGE, BRADFORD

The report of the Assistant Director, Environmental Health & Regulatory Services (**Document "E**") presents an application for a new premises licence for the sale of alcohol for consumption off the premises.

Members are invited to consider the information and documents referred to in Document "E" and, after hearing interested parties, determine the related application.

(Melanie McGurk – 01274 431873)

# **Keighley & Shipley Panel**

4. APPLICATION FOR A PREMISES LICENCE FOR BALCONY Worth Valley TEA ROOM, MOOR LODGE, TWO LAWS ROAD, OLDFIELD, KEIGHLEY

The report of the Assistant Director, Environmental Health & Regulatory Services (**Document "D**") presents an application for a new premises licence for the sale of alcohol and provision of regulated entertainment.

Members are invited to consider the information and documents referred to in Document "D" and, after hearing interested parties, determine the related application.

(Melanie McGurk – 01274 431873)

5. APPLICATION FOR A PREMISES LICENCE FOR <u>Bingley Rural</u> WOODLANDS (GARAGE), TWEEDY STREET, WILSDEN

The report of the Assistant Director, Environmental Health & Regulatory Services (**Document "E**") presents an application for a new premises licence for the sale of alcohol for consumption off the premises.

Members are invited to consider the information and documents referred to in Document "E" and, after hearing interested parties, determine the related application.

(Melanie McGurk – 01274 431873)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER