

# Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday 24 June 2015 at 1800 in Committee Room 3, City Hall, Bradford

## Members of the Committee – Councillors

<b>LABOUR</b>	<b>BRADFORD INDEPENDENTS</b>
Amran	Collector
Azam	
Duffy	
Dunbar	
Engel	
Shabir Hussain	
Mohammad Shabbir	
Thirkill	

## Alternates:

<b>Labour</b>	<b>Bradford Independents</b>
<i>Akhtar</i>	<i>Ahmed</i>
<i>Arshad Hussain</i>	
<i>Imran Hussain</i>	
<i>Lal</i>	
<i>Mohammed</i>	
<i>Shaheen</i>	
<i>Swallow</i>	

## Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded..
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- Light refreshments will be provided for Members of the Committee only.
- Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

## From:

D Pearson, Assistant City Solicitor

Agenda Contact: Jill Bell

Phone: 01274 434580

E-Mail: [jill.bell@bradford.gov.uk](mailto:jill.bell@bradford.gov.uk)

## To:



## A. PROCEDURAL ITEMS

### 1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. **APPOINTMENT OF CHAIR** (Standing Order 35)

To appoint a Chair for the municipal year 2015/2016.

### 3. **APPOINTMENT OF DEPUTY CHAIR** (Standing Order 35)

To appoint a Deputy Chair for the municipal year 2015/2016.

### 4. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 5. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Jill Bell - 01274 434580)

## **6. PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the City Solicitor in Room 111, City Hall, Bradford, by mid-day on Monday 22 June 2015.**

(Jill Bell - 01274 434580)

## **B. BUSINESS ITEMS**

### **7. WARD PLANS PROGRESS REPORT 2014-15**

**All Wards in  
Bradford West**

The report of the Interim Assistant Director Neighbourhood and Customer Services (**Document “A”**) outlines the work of the Bradford West Area Co-ordinator’s Office in addressing the Ward priorities contained in the six Ward Plans.

**Recommended –**

- (1) That the work of the Bradford West Area Co-ordinator’s Office in supporting Ward priorities within the Bradford West Ward Plans 2014-2015 be noted.**
- (2) That the commitment and involvement of residents, local community and voluntary organisation and partner agencies in supporting the priorities be welcomed and supported.**
- (3) That the constructive engagement with local communities at Neighbourhoods and through other forms of Community Engagement in meeting the Ward Plan priorities be noted.**

(Corporate Overview and Scrutiny Committee)

(Bhulla Singh - 01274 434854)

### **8. PARKS AND GREEN SPACES SERVICE ANNUAL REPORT**

**All Wards in  
Bradford West**

The report of the Strategic Director, Environment and Sport (**Document “B”**) provides the annual report for the Parks and Green Spaces Service considering the significant issues that will have an effect over the coming 12 months and presents options where appropriate for future service delivery.

**Recommended –**

**That Bradford West Area Committee:**

**(1) Note the content of this report and in particular:**

- **The bowls club agreement**
- **That there will be no provision by Parks and Green Spaces of hanging baskets from summer 2016.**

**(2) Consider and approve proposals for each flower bed based on the options and detail in section 3.1.3 and Appendix 1 of this report.**

(Environment and Waste Management  
Overview and Scrutiny Committee)

(Ian Wood - 01274 432648)

**9. PETITION RELATING TO TRAFFIC MATTERS**

**Manningham**

The report of the Interim Strategic Director, Regeneration and Culture (**Document “C”**) considers a petition from Miriam Lord Primary School requesting that Bavaria Place is closed and other changes be made to the roads around the school.

**Recommended –**

**(1) That no action be taken on the request for the closure of Bavaria Place or the provision of a formal pedestrian crossing on School Street.**

**(2) That improvement to the school warning signs be investigated.**

**(3) That Miriam Lord Primary school contacts the School Crossing Patrol Co-ordinator to request a School Crossing Patrol.**

**(4) That the petitioners are informed accordingly.**

(Environment and Waste Management  
Overview and Scrutiny Committee)

(Chris Bedford - 01274 437645)

**\*10. GRANTS ADVISORY GROUP**

**All Wards in  
Bradford West**

The Bradford East Area Co-ordinator will report verbally on the setting up of the Grants Advisory Group for the municipal year 2015/16 for the Bradford West Area.

(Corporate Overview and Scrutiny Committee)

(Bhulla Singh- 01274 434854)

**\*11. DATES OF FUTURE MEETINGS - 2015/16 MUNICIPAL YEAR**

**Recommended –**

**That the future meetings of the Bradford West Area Committee for 2015/2016, be confirmed as follows:**

**Wednesday 22 July 2015**  
**Wednesday 16 September 2015**  
**Wednesday 21 October 2015**  
**Wednesday 18 November 2015**  
**Thursday 28 January 2016**  
**Wednesday 24 February 2016**  
**Wednesday 23 March 2016**

(Jill Bell - 01274 434580)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER