

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 23 July 2015 at 1700 in Committee Room 5, City Hall, Bradford

Members of the Committee – Councillors

Conservative	Labour	Independent
Carmody	Ferriby	Robinson
	Wainwright	
	Tariq Hussain	
	Jabar	
	Peart	
	Tait	
	Warburton	

Alternates:

Conservative	Labour
Walls	Berry
	Dodds
	Green
	Johnson
	V Slater
	L Smith
	A Thornton

Notes:

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.



Smoking is prohibited in all parts of City Hall.

- A buffet tea will be provided for Members.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:
 D Pearson
 Assistant City Solicitor
 Agenda Contact: Yusuf Patel
 Phone: 01274 434579
 E-Mail: yusuf.patel@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. **MINUTES**

Recommended –

That the minutes of the meeting held on 25 June 2015 be signed as a correct record (previously circulated).

(Yusuf Patel - 01274 434579)

4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 21 July 2015.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS (Article 12 of the Constitution)

6. DISTRICT WIDE YOUTH SERVICE PROVISION

The Interim Assistant Director Neighbourhood and Customer Services will submit a report (**Document “E”**) which informs the Area Committee of the Bradford District wide provision undertaken by the Youth Service, which includes, but is not specific to any one constituency area.

Recommended –

That the district wide provision undertaken by the Youth Service as detailed in Document “E” be noted.

(Overview and Scrutiny Committee: Corporate)

(Jonathan Hayes -01535 618008)

7. SOAPER LANE, BUTTERSHAW – TRAFFIC CALMING AMENDMENTS Royds

The Strategic Director Regeneration and Culture will submit a report (**Document “F”**) which seeks to inform members of Traffic Calming amendments required as a condition to a planning approval for a housing development on land off Soaper Lane, Buttershaw.

Recommended –

(1) That members note the approved Traffic Calming amendment on Soaper Lane as detailed on plan no. TDG/THS/102941/RH/CON-1A, attached as Appendix 1 to Document “F”.

(2) That any valid objections to this Traffic Calming amendment be reported to this Area Committee for consideration or, in the event of there being no valid objections, the traffic calming be implemented as advertised.

(Overview and Scrutiny Committee: Environment & Waste Management)

(Andrew Smith – 01274 434674)

8. **VARIOUS SITES, BRADFORD SOUTH - 20MPH SPEED LIMITS**

The Strategic Director Regeneration and Culture will submit a report (**Document “G”**) which considers requests to modify a previously approved scheme for 20mph speed limits at various sites in Bradford South.

Recommended –

- (1) That members determine whether to proceed with the proposed 20mph speed limits at various sites in Bradford South, as listed in paragraph 2.1 to Document “G” as approved by the Bradford South Area Committee on 26 March 2015 or if the proposals are to be amended.**
- (2) That any valid objections to the proposed Speed Limit Order(s) are reported to this Area Committee for consideration or, in the event of there being no valid objections, the schemes be implemented as advertised.**

(Overview and Scrutiny Committee: Environment & Waste Management)

(Andrew Smith – 01274 434674)

9. **2015/16 BRADFORD SOUTH COMMUNITY CHEST GRANTS**

The Strategic Director Environment and Sport will submit a report (**Document “H”**) which details the Community Chest Grants awarded from applications received prior to the 31 May 2015 deadline.

Recommended –

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**
- (2) That the Bradford South Area Co-ordinator’s Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

(Overview and Scrutiny Committee: Corporate)

(Mick Charlton - 01274 431155)