

**Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 26 March 2015 at 1700 in Committee Room 4, City Hall, Bradford**

**Members of the Committee – Councillors**

| <b>Independent</b> | <b>Labour</b> | <b>Queensbury Independents</b> |
|--------------------|---------------|--------------------------------|
| Robinson           | Ferriby       | L Cromie                       |
|                    | Dodds         |                                |
|                    | Jabar         |                                |
|                    | L Smith       |                                |
|                    | G Thornton    |                                |
|                    | Wainwright    |                                |
|                    | Warburton     |                                |

**Alternates:**

|  | <b>Labour</b> | <b>Queensbury Ward Independents</b> |
|--|---------------|-------------------------------------|
|  | Berry         | P Cromie                            |
|  | Godward       |                                     |
|  | Green         |                                     |
|  | Johnson       |                                     |
|  | Ruding        |                                     |
|  | V Slater      |                                     |
|  | A Thornton    |                                     |

**Notes:**

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.



*Smoking is prohibited in all parts of City Hall.*

- A buffet tea will be provided for Members.

**Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.**

**From:**  
 D Pearson,  
 Assistant City Solicitor  
 Agenda Contact: Yusuf Patel  
 Phone: 01274 434579  
 E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

**To:**



**A. PROCEDURAL ITEMS**

**1. ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

**2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

**3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 22 January 2015 be signed as a correct record (previously circulated).**

(Yusuf Patel - 01274 434579)

**4. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

## 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 24 March 2015.**

(Yusuf Patel - 01274 434579)

## **B. BUSINESS ITEMS** (Article 12 of the Constitution)

### 6. **OBJECTIONS RECEIVED TO THE PROPOSED TRAFFIC REGULATION ORDER ON WHEATER ROAD, BRADFORD** Great Horton

The Strategic Director Regeneration and Culture will submit a report (**Document “AY”**) which sets out the objections received to the Traffic Regulation Order recently advertised for a one way system on Wheater Road between Beckside Road and Back Beckside Road, Bradford.

#### **Recommended -**

- (1) That the objections be upheld and that the Traffic Regulation Order for the one way on Wheater Road be abandoned.**
- (2) That the yellow box marking and keep clear marking at the junction shown on Drawing No. TDG/THS/102666/CON-3A, attached as Appendix 3 to Document “AY”, be implemented.**
- (3) That a Traffic Regulation Order for additional double yellow lines, 30 minute limited waiting and loading restrictions shown on Drawing No. TDG/THS/102666/CON-3A, attached as Appendix 3 to Document “AY”, be advertised and any resultant objections are considered by this Area Committee or in the event of there being no objections that the waiting and loading restrictions be implemented as advertised.**
- (4) That the objectors be informed accordingly.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434647)

## 7. DEVOLVED BUDGET - SAFER ROADS SCHEMES

All Wards in  
Bradford South

The Strategic Director Regeneration and Culture will submit a report (**Document “AZ”**) which seeks approval for a programme of Safer Roads Schemes for Bradford South for the 2015/16 financial year.

### **Recommended -**

- (1) That the Bradford South Area Committee approves a programme of Casualty Reduction schemes for 2015/16 listed in Appendix 1 to Document “AZ”.**
- (2) That the Bradford South Area Committee approves the proposed programme of Traffic Management schemes for 2015/16 listed in Appendices 2 and 3 to Document “AZ”.**
- (3) That a further report be presented to the Bradford South Area Committee in Autumn 2015 to update members on progress with the 2014/15 schemes programme and give consideration to the allocation of any residual funding.**
- (4) That any Traffic Regulation Orders, or any legal procedures linked to the processing of traffic calming measures or pedestrian crossing facilities which are necessary to implement the chosen schemes be approved for processing and advertising subject to the scheme details being agreed with the local Ward Members.**
- (5) That any valid objections to the advertised Traffic Regulation Orders, traffic calming or pedestrian facilities be submitted to this Area Committee for consideration or in the event of there being no valid objections the Traffic Regulation Orders be sealed and implemented and the traffic calming or pedestrian facilities be implemented as advertised.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434647)

## 8. BRADFORD SOUTH AREA – DEVELOPER TRAFFIC REGULATION ORDERS

Queensbury, Wyke

The Strategic Director Regeneration and Culture will submit a report (**Document “BA”**) which seeks to update members on Traffic Regulation Orders associated with planning approvals in Bradford South.

### **Recommended -**

- (1) That members note the approved Traffic Regulation Orders as detailed in Appendices 1-4 to Document “BA”.**
- (2) That any valid objections to these Traffic Regulation Orders be reported to this Area Committee for consideration or, in the event of there being no valid objections, the Orders be sealed and implemented as advertised.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434647)

## 9. YOUTH SERVICE – SOUTH AREA

The Strategic Director Environment and Sport will submit a report (**Document “BB”**) which gives an update on work undertaken by the Youth Service in Bradford South since the service was transferred to Neighbourhood and Customer Services on 6 July 2014. It also gives details of the budget for the Youth Service in 2015/16.

### **Recommended -**

- (1) **That the work undertaken by the Youth Service in the Bradford South Area as detailed in this report be noted.**
- (2) **That Bradford South Area Committee determines whether the deployment of current Youth Service budgets meets local need.**
- (3) **That Bradford South Area Committee considers and comments on the resolutions made by Council Executive and included in this report at section 3.16 regarding the Youth Service Buildings Review.**
- (4) **That Bradford South Area Committee considers and comments on the resolutions made by Council Executive and included in this report at section 3.19 regarding the Review of the Youth Offer.**
- (5) **That Bradford South Area Committee receives reports on the work of the Youth Service on an annual basis.**
- (6) **That Bradford South Area Committee notes the potential, for young people in the area to make a positive contribution to embedding aspects of the New Deal.**

(Children’s Services Overview and Scrutiny Committee) (Mick Charlton – 01274 431155)

## 10. **HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD SOUTH - 2015/16**

**All Wards in  
Bradford South**

The Strategic Director Regeneration and Culture will submit a report (**Document “BC”**) which provides information on Capital Highway Maintenance funding for 2014/15 – 2015/16 and makes recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites in Bradford South for 2015/16.

### **Recommended -**

**That the Bradford South Area Committee approves the proposed programme of works for 2015/16 as shown in Appendix 2 and 3 to Document “BC”.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andy Whelan - 01274 434409)

## 11. NEW DEAL PROGRAMME AND PUBLIC PARTICIPATION ACTIVITIES

The Assistant Director, Policy, Programmes and Change will submit a report (**Document “BD”**) which provides an overview of the New Deal programme along with details of the public participation activities to date, and highlights of some of the key elements of feedback.

### **Recommended -**

- (1) That members of the Area Committee note the report.**
- (2) As per the option at 4.3 to Document “BD”, that Members of the Area Committee commit to promoting the New Deal programme to stakeholders and their constituents.**

(Corporate Overview and Scrutiny Committee)

(Kate McNicholas -01274 431761)

## 12. ARRANGEMENTS BY THE COUNCIL AND ITS PARTNERS TO TACKLE CHILD SEXUAL EXPLOITATION

The Strategic Director Children’s Services will submit a report (**Document “BE”**) which highlights issues relevant to the Area Committee which arise from the resolution passed unanimously by Council on 21<sup>st</sup> October 2014 regarding child sexual exploitation (CSE) and from the attached detailed report accepted by the Council Executive on 13<sup>th</sup> January 2015, regarding the same issue.

### **Recommended –**

- (1) Members of the Committee are requested to consider the attached report.**
- (2) Members are requested to consider what they as local ward Members can contribute to keeping children in their locality safe from child sexual exploitation.**

(Children’s Services Overview and Scrutiny Committee)

(Paul Hill - 01274 434361)

## 13. COUNCIL WARDEN SERVICE DEVOLUTION TO AREA COMMITTEE

The Strategic Director Environment and Sport will submit a report (**Document “BF”**) which provides an update to the report, presented to the meeting of Bradford South Area Committee on 28<sup>th</sup> March 2013, regarding the devolution of the Council Warden Service.

### **Recommended –**

**Bradford South Area Committee notes and welcomes the information in this report which is intended to inform decisions on this Devolved Service in Bradford South.**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton – 01274 431155)

**14. DRAFT UPDATED BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2014-17**

The Strategic Director Environment and Sport will submit a report (**Document “BG”**) which sets out a Draft Updated Bradford South Area Committee Action Plan 2014-17 for consideration by the Area Committee.

**Recommended –**

- (1) That Bradford South Area Committee approves and adopts the draft updated Bradford South Area Committee Action Plan 2014-17.**
- (2) That Bradford South Area Committee requests Council Officers, partner agencies and community organisations to support the implementation of the draft updated Bradford South Area Committee Action Plan 2014-17.**
- (3) That Bradford South Area Committee requests the Area Co-ordinator to continue to work with the relevant officers to support the implementation of the Area Committee Action Plan, as adopted, and to prepare a schedule of reports about progress, to be presented to future meetings of the Area Committee.**
- (4) That the Interim Bradford South Area Committee Action Plan 2015-16 should be considered in future revisions of District-wide strategies and budget-setting processes.**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton – 01274 431155)