

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 22 January 2015 at 1700 in Committee Room 4, City Hall, Bradford

Members of the Committee - Councillors

Independent	Labour	Queensbury Independents
Robinson	Ferriby	L Cromie
	Dodds	
	Jabar	
	L Smith	
	G Thornton	
	Wainwright	
	Warburton	

Alternates:

Labour	Queensbury Ward Independents
Berry	P Cromie
Godward	
Green	
Johnson	
Ruding	
V Slater	
A Thornton	

Notes:

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.



Smoking is prohibited in all parts of City Hall.

A buffet tea will be provided for Members.

Decisions on items marked * are not Executive functions and may <u>not</u> be called in under Paragraph 8.7 of Part 3E of the Constitution.

To:

From:

D Pearson, Assistant City Solicitor

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: yusuf.patel@bradford.gov.uk





A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

3. **MINUTES**

Recommended -

That the minutes of the meeting held on 27 November 2014 be signed as a correct record (previously circulated).

(Yusuf Patel - 01274 434579)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 20 January 2015.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS

(Article 12 of the Constitution)

6. NEIGHBOURHOOD RESOLUTION PANELS - PROGRESS REPORT 2014

The Strategic Director Environment and Sport will submit a report (**Document "AM"**) which gives an update on the progress that has been made in the setting up and use of Neighbourhood Resolution Panels in Bradford district over the past 12 months.

Recommended -

That South Area Committee considers and comments on the progress made over the past 12 months in developing Neighbourhood Resolution Panels in Bradford district as set out in Document "AM".

(Corporate Overview and Scrutiny Committee) (Rebecca Trueman - 01274 431364)

7. **DEMENTIA FRIENDLY COMMUNITIES – BRADFORD SOUTH**

The Strategic Director Environment and Sport will submit a report (**Document "AN"**) which informs Bradford South Area Committee of the work of the Bradford Dementia Friendly Communities Project and provides an update on the creation of dementia friendly communities within Bradford South.

Recommended -

- (1) That the Bradford South Area Co-ordinator's Office welcomes the progress in the development of the Dementia Friendly Community Programme.
- (2) That the Bradford South Area Co-ordinator's Office present a report to a future meeting of this Area Committee to provide an update on initiatives undertaken within Bradford South to support communities to become dementia friendly.

(Environment and Waste Management Overview and Scrutiny Committee)

(Mick Charlton – 01274 431155)

8. **BE NEIGHBOURLY CAMPAIGN**

The Strategic Director Environment and Sport will submit a report (**Document "AO"**) which informs the Bradford South Area Committee on the development and progress of the Be Neighbourly Campaign.

Recommended -

Bradford South Area Committee welcomes the report and considers how the committee can work to increase the levels of Neighbourliness within communities and neighbourhoods within the district.

(Corporate Overview and Scrutiny Committee)

(Anna Frater - 01274 431498)

9. OBJECTIONS TO A PROPOSED ZEBRA CROSSING HOLLINGWOOD LANE, BRADFORD

Great Horton

The Strategic Director Regeneration and Culture (**Document "AP"**) which sets out objections to a recently advertised proposal for a zebra crossing on Hollingwood Lane, Bradford.

Recommended -

That the objections are overruled and the proposed zebra crossing on Hollingwood Lane be implemented subject to the modifications detailed on Drawing No. R/PTH/THS/102667/GA-2B attached as Appendix 2 to Document "AP".

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434647)

10. PARKS & GREEN SPACES SERVICE REPORT ON THE GROUNDS MAINTENANCE IN BRADFORD SOUTH 2014

The Strategic Director Environment and Sport will submit a report (**Document "AQ"**) which reflects back on the past 6 months and details the proposed changes/improvements planned for the service area for 2015.

Recommended -

That Bradford South Area Committee:

- (1) Notes the content of this report.
- (2) Considers the options available to receive further reports to change future operational delivery (section 5.2 to Document "AQ").

(Environment and Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432616)

11. BOWLS CLUBS IN THE BRADFORD DISTRICT – ALTERNATIVE DELIVERY AND CHARGING MODEL FOR BOWLS PROVISION

As part of the departmental budget cuts the Parks & Green Spaces Service has been identified to achieve specific savings within its operational areas. The maintenance and upkeep of bowling greens and their associated facilities has been identified as one area where significant savings could possibly be achieved as the current level of maintenance is not sustainable.

The Strategic Director Environment and Sport will submit a report (**Document "AR"**) which sets out an alternative delivery and charging model for bowls provision in the Bradford district.

Recommended -

That Members consider the contents of the report.

(Environment and Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432616)

12. COUNCIL WARDENS - BRADFORD SOUTH

The Strategic Director Environment and Sport will submit a report (**Document "AS"**) which outlines work undertaken by Council Wardens in Bradford South in the period 1 April 2014 – 31 Sept 2014.

Recommended -

That the Bradford South Area Committee notes the wide range of activities undertaken by Council Wardens in the period 1 April to 30 September 2014.

(Corporate Overview and Scrutiny Committee) (Mick Charlton – 01274 431155)

13. STREET CLEANSING

The Strategic Director Environment and Sport will submit a report (**Document "AT"**) which provides a further update of Street Cleansing services in Bradford South in 2014.

Recommended -

That the committee welcomes the progress of the Street Cleansing Service in Bradford South.

(Environment and Waste Management Overview and Scrutiny Committee)

(Mick Charlton – 01274 431155)

14. 2014/15 WARD BUDGET ALLOCATIONS

The Strategic Director Environment and Sport will submit a report (**Document "AU"**) which outlines proposed projects in Great Horton, Queensbury and Wyke Wards and requests decisions on funding.

Recommended -

- (1) That the proposed projects outlined in Appendices 1, 2 and 3 to Document "AU" be approved.
- (2) That the Area Co-ordinator presents a report to a future meeting of Bradford South Area Committee on progress made on the development of this project.

(Corporate Overview and Scrutiny Committee) (Mick Charlton – 01274 431155)

15. **2014/15 BRADFORD SOUTH COMMUNITY CHEST GRANTS**

The Strategic Director Environment and Sport will submit a report (**Document "AV"**) which details the Community Chest Grants awarded from applications received prior to the 31 October 2014 deadline.

Recommended -

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South are noted and welcomed.
- (2) That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.

(Corporate Overview and Scrutiny Committee) (Mick Charlton – 01274 431155)

16. ALLOCATION OF COMMUNITY DEVELOPMENT GRANTS FOR 2015-17

The Strategic Director Environment and Sport will submit a report (**Document "AW"**) which outlines the recommendations of the Bradford South Area Committee Grants Advisory Group for Community Development Grants on the allocation of the remaining funding of £50,000.

Recommended -

Bradford South Area Committee approves the remaining Community Development Grant funding, as set out in Table 1 to Document "AW", made by the Grants Advisory Group.

(Corporate Overview and Scrutiny Committee) (Mick Charlton – 01274 431155)

17. ENGAGEMENT WORK WITH COMMUNITIES AND PARTNERS WITHIN BRADFORD SOUTH

The Strategic Director Environment and Sport will submit a report (**Document "AX"**) which provides information from engagement work carried out with communities and partners within Bradford South in the period 1st January 2014 to 31st December 2014.

Recommended – That the Bradford South Area Committee welcomes the engagement work carried out with communities and partners across Bradford South. (Corporate Overview and Scrutiny Committee) (Mick Charlton – 01274 431155)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER