

## **Decisions of the Bradford South Area Committee held on Thursday 27 November 2014**

### **Published in accordance with Paragraph 8.1 of Part 3E of the Constitution**

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CALL IN PERIOD ENDS THURSDAY 4 DECEMBER 2014 AT 1700

**Notes:**

- (a) *The Chair of the Corporate Overview and Scrutiny Committee must call-in a decision when requested to do so by one Member of the Committee or a Member of another Committee or by the Committee Member representing the third largest group on the Council. A Member for this purpose includes a voting co-opted Member but not an Alternate Member.***
- (b) *The request to call in must be in writing, give the reason for the request and be signed by the Member and sent to the Chair of the Corporate Overview and Scrutiny Committee who will deliver the request to Committee Secretariat, Room 111, by the date and time specified.***
- (c) *Decisions which are subject to call-in cannot be acted upon until the call-in period expires.***
- (d) *Decisions marked \*\* may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

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**TO:**



## **DECISIONS:**

### **1. NEIGHBOURHOOD TEAM SUPPORT HUB**

**Resolved –**

**That the report be noted and that officers within the Neighbourhood Team Support Hub and the Police be thanked for their work and that Members comments and concerns be taken on board.**

***ACTION: Strategic Director Environment and Sport***

(Corporate Overview and Scrutiny Committee) (Rebecca Trueman - 01274 431364)

### **2. LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE & FUNCTION OVERVIEW**

**Resolved -**

- (1) That the current operational methods adopted for Local Highway Maintenance be noted.**
- (2) That the indicative costs to date for the 2014/15 financial year be noted.**
- (3) That the list of current and proposed CAT3/4 works as shown in Appendices 5 and 6 to Document “AG” be approved.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Whelan - 01274 434409)

### **3. ALLOCATION OF COMMUNITY CENTRE CORE COST GRANTS AND COMMUNITY DEVELOPMENT GRANTS FOR 2015-17**

**Resolved -**

- (1) That the Community Centre Core Cost recommendations, as set out in Table 1 to Document “AH”, made by the Grant Advisory Group be approved.**
- (2) That the recommendation that Sandale Community Development Trust be allocated the Grant for Royds and Wibsey Wards made by the Grants Advisory Group be approved.**
- (3) That the Grant Advisory Group’s recommendation, as set out in Table 2 to Document “AH”, to provide further grants to ensure all Wards are covered be approved.**
- (4) The Grant Advisory Group be requested to assess the further details received and to present a report of its recommendations to the meeting of the Area Committee on the 22<sup>nd</sup> of January.**

- (5) **Responsibility for any contingency funds for the Community Centre Core Costs funds be delegated to the Area Coordinator. The Area Coordinator to consult with members of the Grant Advisory Group before making any award and update the Area Committee.**

**ACTION: Strategic Director Environment and Sport**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 437656)

#### **4. BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2014-17 UPDATE**

**Resolved –**

**That the work of the Bradford South Area Co-ordinator's Office in the period 1 April to 30 September 2014 to support Ward priorities within the Bradford South Area Committee Action Plan 2014-17 be noted, and that all officers within Bradford South be thanked for their work, and that the Committee's thanks be cascaded to the Street Cleansing Team and to the Council Wardens.**

**ACTION: Bradford South Area Coordinator**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 437656)

#### **5. 2014/15 WARD BUDGET ALLOCATIONS**

**Resolved –**

- (1) **That the proposed projects outlined in Appendices 1, 2, 3 and 4 to Document "AJ" be approved.**
- (2) **That the Area Co-ordinator presents a report to a future meeting of Bradford South Area Committee on progress made on the development of this project.**

**ACTION: Strategic Director Environment and Sport**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 437656)

#### **6. STREET LIGHTING COLUMN REPLACEMENT PROGRAMME**

**Resolved –**

**That the Priority 1 street lighting column replacement schemes listed in Table 1 of Appendix 1 to Document "AK" be implemented.**

**ACTION: Strategic Director Regeneration and Culture**

(Environment and Waste Management Overview and Scrutiny Committee)

(Allun Preece - 01274 434019)

7. **BIG LOCAL – SCHOLEMOOR AND LIDGET GREEN**

**Resolved –**

**That the progress made in the development of GreenMoor Big Local Programme be noted.**

***ACTION: Strategic Director Regeneration and Culture***

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 437656)

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***FROM:*** D Pearsson  
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City of Bradford Metropolitan District Council

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