

# Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 24 July 2014 at 1700 in Committee Room 4, City Hall, Bradford

## **Members of the Committee - Councillors**

Conservative	Labour	Queensbury Independents
Walls	Ferriby	L Cromie
	Dodds	
	Jabar	
	L Smith	
	G Thornton	
	Wainwright	
	Warburton	

## Alternates:

Conservative	Labour	Queensbury Ward Independents
	Berry	P Cromie
	Godward	
	Green	
	Johnson	
	Ruding	
	V Slater	
	A Thornton	

## Notes:

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.



Smoking is prohibited in all parts of City Hall.

A buffet tea will be provided for Members.

Decisions on items marked \* are not Executive functions and may <u>not</u> be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:	To:
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S Hemingway, City Solicitor

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: yusuf.patel@bradford.gov.uk





# A. PROCEDURAL ITEMS

# 1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

## Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

## 3. MINUTES

#### Recommended –

That the minutes of the meeting held on 26 June 2014 be signed as a correct record (previously circulated).

(Yusuf Patel - 01274 434579)

# 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

## 5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 22 July 2014.

(Yusuf Patel - 01274 434579)

# **B. BUSINESS ITEMS**

(Article 12 of the Constitution)

### \*6. PUBLIC HEALTH FUNCTION IN BMDC

The Director of Public Health will submit a report (**Document "M"**) which informs Bradford South Area Committee about the work of the Public Health Department, following the transfer of the Public Health function from the NHS to Local Government and a year's establishment in the Authority.

# Recommended -

The views and comments of the Bradford South Area Committee are requested.

(Overview and Scrutiny Committee)

(Greg Fell - 01274 432600)

## \*7. ANNUAL UPDATE ON ROAD SAFETY IN BRADFORD SOUTH

The Strategic Director Regeneration and Culture will submit a report (**Document "N"**) which seeks to update members on current casualty levels and trends in Bradford South and on the Road Safety education, training and publicity initiatives aimed at reducing these casualties.

## Recommended -

- (1) That the Bradford South Area Committee notes the information in respect of casualty trends and Road Safety activities in Bradford South.
- (2) That the Bradford South Area Committee continues to support the evidence based approach to determine Road Safety priorities.

(Environment & Waste Management Overview and Scrutiny Committee)

(Sue Snoddy - 01274 437409)

## 8. A641 BUS LANE & HIGHWAY SAFETY SCHEME UPDATE

The Strategic Director Regeneration and Culture will submit a report (**Document "O"**) which updates members on the bus lane and safety improvement works undertaken on the A641 corridor during 2013.

## Recommended -

That the Area Committee notes the content of this report.

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434674)

## 9. BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2011-14 UPDATE

The Bradford South Area Coordinator will submit a report (**Document "P"**) which outlines the work of the Bradford South Area Co-ordinator's Office in the period 1 October 2013 to 31 March 2014 to support Ward priorities within the Bradford South Area Committee Action Plan 2011-14.

#### Recommended –

That the work of the Bradford South Area Co-ordinator's Office in the period 1 October 2013 to 31 March 2014 to support Ward priorities within the Bradford South Area Committee Action Plan 2011-14 be noted.

(Corporate Overview and Scrutiny Committee)

(John Breen – 01274 431155)

### 10. **2014/15 COMMUNITY CHEST GRANTS**

The Strategic Director Environment and Sport will submit a report (**Document "Q"**) which details the Community Chest Grants awarded from applications received prior to the 31 May 2014 deadline for the benefit of communities within Bradford South.

## Recommended -

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South are noted and welcomed.
- (2) That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.

(Corporate Overview and Scrutiny Committee)

(John Breen – 01274 431155)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER