

## **Decisions of the Bradford South Area Committee held on Thursday 26 June 2014**

### **Published in accordance with Paragraph 8.1 of Part 3E of the Constitution**

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CALL IN PERIOD ENDS THURSDAY 3 JULY 2014 AT 1700

**Notes:**

- (a) *The Chair of the Corporate Overview and Scrutiny Committee must call-in a decision when requested to do so by one Member of the Committee or a Member of another Committee or by the Committee Member representing the third largest group on the Council. A Member for this purpose includes a voting co-opted Member but not an Alternate Member.***
- (b) *The request to call in must be in writing, give the reason for the request and be signed by the Member and sent to the Chair of the Corporate Overview and Scrutiny Committee who will deliver the request to Committee Secretariat, Room 111, by the date and time specified.***
- (c) *Decisions which are subject to call-in cannot be acted upon until the call-in period expires.***
- (d) *Decisions marked \*\* may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

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**TO:**



## **DECISIONS:**

### **\*\*1. APPOINTMENT OF CHAIR**

**Resolved -**

**That Councillor Ferriby be appointed Chair of the Bradford South Area Committee for the municipal year 2014/2015.**

***ACTION: City Solicitor***

### **\*\*2. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)**

**Resolved -**

**That Councillor Wainwright be appointed Deputy Chair of the Bradford South Area Committee for the municipal year 2014/2015.**

***ACTION: City Solicitor***

### **\*\*3. PROGRESS REPORT ON BRADFORD'S FAMILIES FIRST PROJECT – PART OF THE NATIONAL TROUBLED FAMILIES PROGRAMME**

**Resolved -**

**(1) That the report be welcomed and that officers be thanked for their work on the Families First Project.**

**(2) That a progress report be submitted to this Committee in 12 months time.**

***ACTION: Assistant Director Children's Specialist Services***

**(Children's Services Overview and Scrutiny Committee) (Paul O'Hara - 01274 437666)**

### **4. PETITION RELATING TO THE BLOCKAGE OF A ROUTE BETWEEN CLECKHEATON ROAD AND DYEHOUSE ROAD**

**Wyke**

**Resolved -**

**That the current situation be noted and the procedure for dealing with the Designated Map Modification Order application as outlined in Document "B" be noted.**

***ACTION: Strategic Director Regeneration and Culture***

**(Environment & Waste Management Overview and Scrutiny Committee)**

**(Danny Jackson - 01274 431230)**

5. **A647 SAND BEDS, QUEENSBURY – OBJECTIONS TO  
A TRAFFIC REGULATION ORDER**

Queensbury

**Resolved -**

- (1) That the objections be overruled and the proposed scheme for parking restrictions on the A647 Sandbeds and the proposed new residential site access road be implemented as advertised and the associated Traffic Regulation Order sealed.
- (2) That the objectors and those who have made comments be informed of the Committee's decision.

**ACTION: Strategic Director Regeneration and Culture**

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434674)

6. **BOWLS CLUBS IN THE BRADFORD SOUTH AREA**

**Resolved -**

That the operational content for dealing with Bowls Clubs be noted and that officers explore all the options set out in Document "D" including the possible use of astro turf, and that a report on the options be submitted to this Area Committee in 6 months time.

**ACTION: Assistant Director, Sport and Leisure Service**

(Environment & Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432616)

7. **PARKS & GREEN SPACES SERVICE ANNUAL REPORT**

**Resolved -**

- (1) That the report be noted.
- (2) That a report be presented to the September meeting of this Committee detailing the revenue funded frontline operations and the cost associated with each element.
- (3) That the Area Committee recognises the issues with grass cutting in Bradford South and noted that a full review of the system of working has now taken place. The Area Committee request that a report be presented to the September meeting outlining the impact of these changes.
- (4) That a report be presented to the September meeting of this Committee detailing the current list of possible capital projects for prioritisation.

**ACTION: Assistant Director, Sport and Leisure Service**

(Environment & Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432616)

## 8. YOUTH SERVICE REPORT

### Resolved -

- (1) That the transfer of Youth Service staff and projects be noted and welcomed.
- (2) That the Bradford South Area Co-ordinator's Office supports the Area Committee in ensuring the Youth Service Staff Team are effectively supported into their new roles.
- (3) That an allocation of £10,000 is made for the Bradford South Youth Opportunities Fund in order that schemes can be determined at the September meeting using the process undertaken in previous years.
- (4) That the balance of £25,000 be used to fund activities throughout the year at the direction of the Senior Practitioner and details of those activities be reported to a future meeting of the Area Committee.
- (5) That Councillor L Smith be appointed as Link Member to work with the Area Coordinator and the Senior Practitioner in moving the Service forward.
- (6) That Bradford South Area Committee monitors and shapes partnership services and support for young people in the area in line with the Local Youth Offer.
- (7) That this Area Committee receives reports on the progress of the Youth Service on a six monthly basis.

### ***ACTION: Strategic Director Children's Services***

(Children's Services Overview and Scrutiny Committee) (Graham Hutton 01274 435361)

## 9. TRAFFIC & HIGHWAYS RESTRUCTURE

### Resolved -

- (1) That the details of the Area teams set up that forms part of Transport Delivery Group and Highway Asset Management Group restructure be noted.
- (2) That Darren Badrock be thanked for his support to the Area Committee and that this Committee welcomes Andrew Smith and looks forward to his support.

### ***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Richard Gelder - 01274 437603)

10. **LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE & FUNCTION OVERVIEW**

**Resolved –**

- (1) **That the current operational methods adopted for Local Highway Maintenance be noted.**
- (2) **That the indicative spend to date for the 2014/15 financial year be noted.**
- (3) **That the current list of Cat 3/4 works as shown in Appendix 4 to Document “H” be noted.**

**ACTION: *Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Whelan 01274 434409)

11. **STREET CLEANSING DEVOLUTION**

**Resolved -**

**That the progress of the Street Cleansing Service be noted and that the Bradford South Street Cleansing Team be thanked for their continued hard work and effectiveness in keeping Bradford South clean.**

**ACTION: *Bradford South Area Coordinator***

(Environment & Waste Management Overview and Scrutiny Committee)

(John Breen – 01274 431155)

12. **COUNCIL WARDEN SERVICE DEVOLUTION TO AREA COMMITTEE**

**Resolved -**

**That the information in Document “J” which is intended to inform decisions on this Devolved Service in Bradford South be welcomed and noted, and that the Council Warden Service be thanked for their exemplary work in the Bradford South area.**

**ACTION: *Bradford South Area Coordinator***

(Environment & Waste Management Overview and Scrutiny Committee)

(John Breen – 01274 431155)

13. **AREA COMMITTEE ACTION PLANNING FUNDING 2014/2015**

**Resolved -**

**That the Area Committee Action Planning Funding be allocated equally between the 6 wards in Bradford South using the existing Ward Budget process.**

**ACTION: *Interim Strategic Director Environment and Sport***

(Corporate Overview and Scrutiny Committee)

(John Breen – 01274 431155)

14. **2013/14 COMMUNITY CHEST GRANTS**

**Resolved -**

- (1) **That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**
- (2) **That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

***ACTION: Interim Strategic Director Environment and Sport***

(Corporate Overview and Scrutiny Committee)

(John Breen – 01274 431155)

**\*\*15. DATES OF MEETINGS 2014/2015**

**Resolved -**

**That future meetings of the Bradford South Area Committee for 2014/2015, be confirmed as follows:**

**Thursday 24 July 2014**

**Thursday 25 September 2014**

**Thursday 27 November 2014**

**Thursday 22 January 2015**

**Thursday 26 March 2015**

***ACTION: City Solicitor***

(Yusuf Patel - 01274 434579)

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**FROM:** S Hemingway  
City Solicitor  
City of Bradford Metropolitan District Council

***Committee Secretariat Contact: Yusuf Patel– 01274 434579***