

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 26 June 2014 at 1700 in Committee Room 4, City Hall, Bradford

Members of the Committee – Councillors

Conservative	Labour	Queensbury Independents
Walls	Ferriby	L Cromie
	Dodds	
	Jabar	
	L Smith	
	G Thornton	
	Wainwright	
	Warburton	

Alternates:

Conservative	Labour	Queensbury Ward Independents
	Berry	P Cromie
	Godward	
	Green	
	Johnson	
	Ruding	
	V Slater	
	A Thornton	

Notes:

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.



Smoking is prohibited in all parts of City Hall.

- A buffet tea will be provided for Members.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:
S Hemingway,
City Solicitor
Agenda Contact: Yusuf Patel
Phone: 01274 434579
E-Mail: yusuf.patel@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **APPOINTMENT OF CHAIR** (Standing Order 35)

To appoint a Chair for the Municipal Year 2014/2015.

3. **APPOINTMENT OF DEPUTY CHAIR** (Standing Order 35)

To appoint a Deputy Chair for the Municipal Year 2014/2015.

4. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

5. **MINUTES**

Recommended –

That the minutes of the meeting held on 27 March 2014 be signed as a correct record (previously circulated). (Yusuf Patel - 01274 434579)

6. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

7. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 24 June 2014.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS

(Article 12 of the Constitution)

8. PROGRESS REPORT ON BRADFORD'S FAMILIES FIRST PROJECT – PART OF THE NATIONAL TROUBLED FAMILIES PROGRAMME

The Assistant Director Children's Specialist Services will submit a report (**Document "A"**) which outlines the multi agency work to deliver the Bradford's District wide Families First Programme which forms part of the National Troubled Families Programme.

Recommended –

That the report be noted.

(Children's Services Overview and Scrutiny Committee) (Paul O'Hara - 01274 437666)

9. PETITION RELATING TO THE BLOCKAGE OF A ROUTE BETWEEN CLECKHEATON ROAD AND DYEHOUSE ROAD

Wyke

The Strategic Director Regeneration and Culture will submit a report (**Document "B"**) which sets out a petition which was submitted to the Chief Executive in May 2013 relating to the blockage of a route running between Dyehouse Road and Cleckheaton Road, Oakenshaw.

Recommended –

That the Committee note the current situation and support the procedure for dealing with the DMMO application as outlined in the report.

(Environment & Waste Management Overview and Scrutiny Committee)

(Danny Jackson - 01274 431230)

10. **A647 SAND BEDS, QUEENSBURY – OBJECTIONS TO
A TRAFFIC REGULATION ORDER**

Queensbury

The Strategic Director Regeneration and Culture will submit a report (**Document “C”**) which sets out objections to a recently advertised Traffic Regulation Order for parking restrictions on the A647 Sandbeds, Queensbury.

Recommended –

- (1) **The objections be overruled and the proposed scheme for parking restrictions on the A647 Sandbeds and the proposed new residential site access road be implemented as advertised and the associated Traffic Regulation Order sealed.**
- (2) **That the objectors and those who have made comments be informed of the Committee’s decision.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434674)

11. **BOWLS CLUBS IN THE BRADFORD SOUTH AREA**

The Assistant Director, Sport and Leisure Service will submit a report (**Document “D”**) which highlights and details all the Bowls Clubs and their facilities within the Bradford South Area and also includes the level of maintenance provided by the Parks & Green Spaces Service.

Recommended –

Bradford South Area Committee notes the operational content and considers the future draft options as detailed in the report.

(Environment & Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432616)

12. **PARKS & GREEN SPACES SERVICE ANNUAL REPORT**

The Assistant Director, Sport and Leisure Services will submit a report (**Document “E”**) which sets out the Annual Report for the Parks & Green Spaces Service reflects back on the previous 12 months and presents options for future service delivery

Recommended –

That Bradford South Area Committee:

- (1) **Notes the content of this report.**
- (2) **Considers the options available to receive further reports to change future operational delivery (section 5.2 to Document “E”)**

- (3) **Considers the options available and prioritises capital schemes for delivery in 2015/16 (section 5.3 to Document “E”)**

(Environment & Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432616)

13. **YOUTH SERVICE REPORT**

The Strategic Director Children’s Services will submit a report (**Document “F”**) which details the transfer of the Youth Service from the Department of Children’s Services to the Department of Environment and Sport from 1 July 2014.

Recommended –

- (1) **That the transfer of Youth Service staff and projects are noted and welcomed.**
- (2) **That the Bradford South Area Co-ordinator’s Office supports the Area Committee in ensuring the Youth Service staff Team are effectively supported into their new roles.**
- (3) **That Bradford South Area Committee determines whether the deployment of current Youth Service budgets meets local need.**
- (4) **That Bradford South Area Committee monitors and shapes partnership services and support for young people in the area in line with the Local Youth Offer.**
- (5) **That Bradford South Area Committee receives reports on the progress of the Youth Service on a six monthly basis.**

(Children’s Services Overview and Scrutiny Committee) (Graham Hutton 01274 435361)

14. **TRAFFIC & HIGHWAYS RESTRUCTURE**

The Strategic Director Regeneration and Culture will submit a report (**Document “G”**) which seeks to inform members of the details of a restructure involving the Traffic & Highways Area teams.

Recommended –

That the Bradford South Area Committee notes the details of the Area teams set up that forms part of Transport Delivery Group and Highway Asset Management Group restructure.

(Environment & Waste Management Overview and Scrutiny Committee)

(Richard Gelder - 01274 437603)

15. LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE & FUNCTION OVERVIEW

The Strategic Director Regeneration and Culture will submit a report (**Document “H”**) which details how the service currently manages the Local Highway Maintenance function and allocates resources.

It also updates the committee with regard to current operations being undertaken on the network.

Recommended –

- (1) That the committee note the current operational methods adopted for Local Highway Maintenance.**
- (2) That the indicative spend to date for the 2014/15 financial year is noted.**
- (3) That the committee approves the current list of Cat 3/4 works as shown in Appendix 4.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Whelan 01274 434409)

16. STREET CLEANSING DEVOLUTION

The Bradford South Area Coordinator will submit a report (**Document “I”**) which provides details on further updates of Street Cleansing services in Bradford South.

Recommended –

That the committee notes the progress of the Street Cleansing Service and considers the plans for service delivery in the 2014/15 financial year.

(Environment & Waste Management Overview and Scrutiny Committee)

(John Breen – 01274 431155)

17. COUNCIL WARDEN SERVICE DEVOLUTION TO AREA COMMITTEE

The Bradford South Area Coordinator will submit a report (**Document “J”**) which provides an update to the report, presented to the meeting of Bradford South Area Committee on 28 November 2013, regarding the devolution of the Council Warden Service.

Recommended –

Bradford South Area Committee notes and welcomes the information in this report which is intended to inform decisions on this Devolved Service in Bradford South.

(Environment & Waste Management Overview and Scrutiny Committee)

(John Breen – 01274 431155)

18. AREA COMMITTEE ACTION PLANNING FUNDING 2014/2015

The Strategic Director Environment and Sport (**Document “K”**) which outlines the resources to be re-allocated from Action Plan Support (Revenue) in 2014/15 to support priorities within the Bradford South Area Committee Action Plan 2014-17.

Recommended –

That the Area Committee agrees a process or processes through which this funding is to be re-allocated.

(Corporate Overview and Scrutiny Committee)

(John Breen – 01274 431155)

19. 2013/14 COMMUNITY CHEST GRANTS

The Strategic Director Environment and Sport (**Document “L”**) which details the Community Chest Grants awarded from applications received prior to the 28 February 2014 deadline for the benefit of communities within Bradford South.

Recommended –

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**
- (2) That the Bradford South Area Co-ordinator’s Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

(Corporate Overview and Scrutiny Committee)

(John Breen – 01274 431155)

20. DATES OF MEETINGS 2014/2015

Recommended –

That future meetings of the Bradford South Area Committee for 2014/2015, be confirmed as follows:

Thursday 24 July 2014

Thursday 25 September 2014

Thursday 27 November 2014

Thursday 22 January 2015

Thursday 26 March 2015

(Yusuf Patel - 01274 434579)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER