

## Decisions of the Bradford South Area Committee held on Thursday 23 January 2014

### Published in accordance with Paragraph 8.1 of Part 3E of the Constitution

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CALL IN PERIOD ENDS THURSDAY 30 JANUARY 2014 AT 1700

**Notes:**

- (a) *The Chair of the Corporate Overview and Scrutiny Committee must call-in a decision when requested to do so by one Member of the Committee or a Member of another Committee or by the Committee Member representing the third largest group on the Council. A Member for this purpose includes a voting co-opted Member but not an Alternate Member.*
- (b) *The request to call in must be in writing, give the reason for the request and be signed by the Member and sent to the Chair of the Corporate Overview and Scrutiny Committee who will deliver the request to Committee Secretariat, Room 111, by the date and time specified.*
- (c) *Decisions which are subject to call-in cannot be acted upon until the call-in period expires.*
- (d) *Decisions marked \*\* may not be called in under Paragraph 8.7 of Part 3E of the Constitution.*

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**TO:**



Suzan Hemingway, City Solicitor

## **DECISIONS:**

### **1. YOUTH OPPORTUNITIES FUNDING (YOF) 2013/14**

#### **Resolved -**

- (1) That the recommendations of the YOF Area Panel as set out in Appendix 2 to Document "AO" be accepted.**
- (2) That the Bradford South YOF Area Panel be thanked for assessing the applications and making their recommendations.**
- (3) That the Youth Work Team continues to work with the YOF Panel to monitor the development and implementation of the YOF projects.**
- (4) That the Youth Work Manager presents reports to future meetings Bradford South Area Committee on the implementation of projects who receive YOF.**

(Children's Services Overview and Scrutiny Committee) (Pete Sims - 01274 437198)

### **2. PETITION REGARDING PARKING AND ACCESS ISSUES ON Tong STEAD ROAD, TOFTSHAW LANE AND THORVERTON DRIVE**

#### **Resolved -**

- (1) That the submitted petition be accepted.**
- (2) That further investigations into the matters raised be undertaken in the 2014 financial year (commencing April 2014) when funding is available.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

### **3. OBJECTION RELATING TO APPLETON ACADEMY Wyke TRAFFIC REGUALTION ORDER**

#### **Resolved -**

- (1) That the permit parking scheme remains unchanged in line with Option 9.1 set out in Document "AQ", however the scheme be reviewed in 12 months time and that residents be consulted prior to this review.**
- (2) That the objector be informed of the decision.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

#### 4. CEMETARY ROAD

Great Horton

**Resolved -**

- (1) That the advisory route signing be approved in line with Option 9.1 set out in Document "AR".**
- (2) That the Regulatory and Appeals Committee be informed of the decision.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

#### 5. BIG LOCAL – SCHOLEMOOR AND LIDGET GREEN

**Resolved -**

- (1) That the establishment of the Community Partnership Board and the development of the Community Plan be noted and that the support from Bradford CVS, Cnet and the Neighbourhoods and Customer Service in establishing this Programme be recognised.**
- (2) That Bradford South Area Co-ordinator's Office continues to engage with the Big Local representative, the Community Partnership Board, local organisations to influence engagement with the local community to support development and implementation of the Greenmoor Big Local Programme covering Scholemoor and Lidget Green.**
- (3) That the Bradford South Area Co-ordinator presents reports to future meetings of Bradford South Area Committee on future development and implementation.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

#### 6. 2013/14 WARD BUDGET ALLOCATIONS

**Resolved -**

- (1) That the proposed projects outlined in Appendices 1, 2 and 3 to Document "AT" be approved.**
- (2) That the Area Co-ordinator presents a report to a future meeting of Bradford South Area Committee on progress made on the development of this project.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

#### 7. 201/14 COMMUNITY CHEST GRANTS

**Resolved -**

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**

- (2) That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

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*FROM:* S Hemingway  
City Solicitor  
City of Bradford Metropolitan District Council

*Committee Secretariat Contact: Yusuf Patel– 01274 434579*