

# Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 23 January 2014 at 1700 in Committee Room 4, City Hall, Bradford

## Members of the Committee – Councillors

| Independent | Labour     | Queensbury Independents |
|-------------|------------|-------------------------|
| Robinson    | Johnson    | L Cromie                |
|             | Ferriby    |                         |
|             | Dodds      |                         |
|             | Jabar      |                         |
|             | G Thornton |                         |
|             | Wainwright |                         |
|             | Warburton  |                         |

## Alternates:

|  | Labour     | Queensbury Ward Independents |
|--|------------|------------------------------|
|  | Berry      | P Cromie                     |
|  | Godward    |                              |
|  | Green      |                              |
|  | Ruding     |                              |
|  | V Slater   |                              |
|  | L Smith    |                              |
|  | A Thornton |                              |

## Notes:

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.



Smoking is prohibited in all parts of City Hall.

- A buffet tea will be provided for Members.

**Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.**

**From:**  
S Hemingway,  
City Solicitor  
Agenda Contact: Yusuf Patel  
Phone: 01274 434579  
E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

**To:**



**A. PROCEDURAL ITEMS**

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. **MINUTES**

**Recommended –**

**That the minutes of the meeting held on 28 November 2013 be signed as a correct record (previously circulated).**

(Yusuf Patel - 01274 434579)

4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

#### **5. PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 21 January 2014.**

(Yusuf Patel - 01274 434579)

### **B. BUSINESS ITEMS**

(Article 12 of the Constitution)

#### **6. YOUTH OPPORTUNITIES FUNDING 2013/14**

The Strategic Director Children's Services will submit a report (**Document "AO"**) which informs the Area Committee of the applications for Youth Opportunities Fund for the area and the recommendations of the Area Youth Opportunities Fund Panel.

**Recommended –**

- (1) That Bradford South Area Committee adopts, adopts with amendments or does not accept the recommendations of the YOF Area Panel**
- (2) That Bradford South Area Committee thanks the Bradford South YOF Area Panel for assessing applications and making their recommendations.**
- (3) That the Youth Work Team continues to work with the YOF Panel to monitor the development and implementation of the YOF projects.**
- (4) That the Youth Work Manager presents reports to future meetings Bradford South Area Committee on the implementation of projects who receive YOF.**

(Children's Services Overview and Scrutiny Committee)

(Pete Sims - 01274 437198)

7. **PETITION REGARDING PARKING AND ACCESS ISSUES ON STEAD ROAD, TOFTSHAW LANE AND THORVERTON DRIVE** Tong

The Strategic Director Regeneration and Culture will submit a report (**Document “AP”**) which sets out a petition of 43 signatures which has been received requesting that consideration be given to developing parking and access restrictions on Stead Road, Toftshaw Lane and Thorverton Drive, Tong.

**Recommended –**

- (1) **That Bradford South Area Committee accepts the submitted petition.**
- (2) **That further investigations into the matters raised are undertaken in the 2014 financial year (commencing April 2014) when funding is available.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

8. **OBJECTION RELATING TO APPLETON ACADEMY TRAFFIC REGUALTION ORDER** Wyke

The Strategic Director Regeneration and Culture will submit a report (**Document “AQ”**) which sets out one objection to the recently re-advertised permit parking zone on High Fernley Road and high Fernley Court, Wyke.

**Recommended –**

- (1) **That the committee’s instructions are requested in line with the options set out in 9.1 and 9.2 to Document “AQ”.**
- (2) **That the objector be informed of the decision.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

9. **CEMETARY ROAD** Great Horton

The Strategic Director Regeneration and Culture will submit a report (**Document “AR”**) which sets out a variation to the original planning approval and introduce information which will encourage drivers to consider an alternative route, reduce the delays created by the right turning vehicles queuing on Cemetery Road, and maintain the manoeuvres ahead on to Becksie Road and left on to Legrams Lane.

**Recommended –**

- (1) **That the committee’s instructions are requested in line with the options set out in 9.1 and 9.2 to Document “AR”.**
- (2) **That the Regulatory and Appeals Committee be informed of the decision.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

## 10. **BIG LOCAL – SCHOLEMOOR AND LIDGET GREEN**

The Strategic Director Environment and Sport will submit a report (**Document “AS”**) which informs the Area Committee on progress to develop the Big Local – Scholemoor and Lidget Green Programme.

### **Recommended –**

- (1) That Bradford South Area Committee welcomes the progress made to establish the Community Partnership Board and develop the Community Plan and recognises the support from Bradford CVS and Cnet in establishing this Programme.**
- (2) That Bradford South Area Co-ordinator’s Office continues to work with the Big Local representative, the Community Partnership Board, local organisations and the local community to support development and implementation of the Greenmoor Big Local Programme covering Scholemoor and Lidget Green.**
- (3) That the Bradford South Area Co-ordinator presents reports to future meetings of Bradford South Area Committee on future development and implementation.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

## 11. **2013/14 WARD BUDGET ALLOCATIONS**

The Strategic Director Environment and Sport will submit a report (**Document “AT”**) which outlines proposed projects in Great Horton, Queensbury and Tong Wards and requests decisions on funding.

### **Recommended –**

- (1) That the proposed projects outlined in Appendices 1, 2 and 3 to Document “AT” be approved.**
- (2) That the Area Co-ordinator presents a report to a future meeting of Bradford South Area Committee on progress made on the development of this project.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

## 12. **201/14 COMMUNITY CHEST GRANTS**

The Strategic Director Environment and Sport will submit a report (**Document “AU”**) which details the Community Chest Grants awarded from applications received prior to the 31 August and 31 October 2013 deadlines for the benefit of communities within Bradford South.

### **Recommended –**

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**
- (2) That the Bradford South Area Co-ordinator’s Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)