

## Decisions of the Bradford South Area Committee held on Thursday 28 November 2013

### Published in accordance with Paragraph 8.1 of Part 3E of the Constitution

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CALL IN PERIOD ENDS THURSDAY 5 DECEMBER 2013 AT 1700

**Notes:**

- (a) *The Chair of the Corporate Overview and Scrutiny Committee must call-in a decision when requested to do so by one Member of the Committee or a Member of another Committee or by the Committee Member representing the third largest group on the Council. A Member for this purpose includes a voting co-opted Member but not an Alternate Member.*
- (b) *The request to call in must be in writing, give the reason for the request and be signed by the Member and sent to the Chair of the Corporate Overview and Scrutiny Committee who will deliver the request to Committee Secretariat, Room 111, by the date and time specified.*
- (c) *Decisions which are subject to call-in cannot be acted upon until the call-in period expires.*
- (d) *Decisions marked \*\* may not be called in under Paragraph 8.7 of Part 3E of the Constitution.*

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TO:



Suzan Hemingway, City Solicitor

## **DECISIONS:**

### **\*\*1. DEMENTIA FRIENDLY COMMUNITIES – BRADFORD SOUTH**

#### **Resolved -**

- (1) That initiatives to support communities within Bradford South to become Dementia Friendly be supported.**
- (2) That a priority be incorporated into the Ward Plans for 2014/2015 with a view to supporting dementia friendly work in each Ward within Bradford South.**
- (3) That the Bradford South Area Co-ordinator's Office presents a report to a meeting of this Area Committee in November 2014 updating the Committee on initiatives undertaken within Bradford South to support communities to become Dementia Friendly.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

### **2. YOUTH OPPORTUNITIES FUNDING 2013/14**

#### **Resolved -**

- (1) That Bradford South Area Committee adopts the recommendations of the Youth Opportunities Fund (YOF) Area Panel set out in Appendix 2 to Document "AE".**
- (2) That the Bradford South YOF Area Panel be thanked for assessing applications and making their recommendations.**
- (3) That the Youth Work Team continues to work with the YOF Panel to monitor the development and implementation of the YOF projects.**
- (4) That the Youth Work Manager presents reports to future meetings of Bradford South Area Committee on the implementation of projects who receive YOF.**

(Children's Services Overview and Scrutiny Committee)

(Pete Sims - 01274 437198)

### **\*\*3. A REPORT ON THE WORK OF THE YOUTH SERVICE IN BRADFORD SOUTH**

#### **Resolved -**

- (1) That the report be noted and that the Bradford South Youth Team be congratulated for exceeding their membership targets.**
- (2) That Bradford South Area Committee expresses its thanks to the Youth Service staff for their continued hard work in meeting its targets.**
- (3) That a further report be presented to this Committee in June/July 2014 detailing the work of the Service in relation to volunteering and also their work with the Eastern European community in the Great Horton Ward.**

(Children's Services Overview and Scrutiny Committee)

(Pete Sims - 01274 437198)

#### **4. PARKS & GREEN SPACES BUDGET OVERVIEW**

**Resolved -**

- (1) That the contents of Document “AG” be noted.**
- (2) That a report be submitted to this Committee at its January 2014 meeting setting out further financial information on the Parks and Green Spaces budget.**
- (3) That a report be submitted to the June/July 2014 meeting of this Committee detailing service performance.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432515)

#### **5. LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE & FUNCTION OVERVIEW**

**Resolved -**

- (1) That the current operational methods adopted for Local Highway Maintenance be noted.**
- (2) That the indicative spend to date for the 2013/14 financial year be noted.**
- (3) That the current list of Cat 3/4 works as shown in Appendix 4 to Document “AH” be approved.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

#### **6. PETITION FOR THE CONVERSION OF A SECTION OF WIBSEY FAIRGROUND INTO A TEMPORARY PARKING AREA**

**Wibsey**

**Resolved -**

- (1) That the submitted petition be accepted.**
- (2) That the Bradford South Area Committee requests the further development of proposals to introduce a parking area on Wibsey Fairground (to an agreed size as detailed in 3.2-3.4 to Document “AI”).**
- (3) That the completed proposals be brought to the March 2014 Committee meeting for consideration for funding in the 2014/15 financial year.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

**7. COUNCIL WARDEN SERVICE DEVOLUTION TO AREA COMMITTEE**

**Resolved -**

**That the proposed devolution of Council Warden decision making to the Area Committee outlined in Document “AJ” be noted and welcomed.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

**8. COUNCIL WARDENS – BRADFORD SOUTH**

**Resolved -**

**That the wide range of activities undertaken by Council Wardens in the period 1 April to 30 September 2013 be noted.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

**9. STREET CLEANSING - DEVOLUTION**

**Resolved -**

**(1) That the update of Street Cleansing Services be noted.**

**(2) That further financial and operational information with regards reports continue to be brought to this Committee.**

(Environment & Waste Management Overview and Scrutiny Committee)

(John Breen - 01274 431155)

**10. BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2011-14 UPDATE**

**Resolved -**

**That the work of the Bradford South Area Co-ordinator’s Office in the period 1 April to 30 September 2013 to support Ward priorities within the Bradford South Area Committee Action Plan 2011-14 be noted.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Phil Barker – 01274 432515)

11. **2013/14 WARD BUDGET ALLOCATIONS**

**Resolved -**

- (1) That the proposed projects outlined in Appendices 1, 3 and 4 to Document “AN” be approved.**
- (2) That the proposed projects outlined in Appendix 2 to Document “AN”, with the exception of project Asa Briggs Bowling Club (ref no: WBQ/06/1314), be approved.**
- (3) That the Asa Briggs Bowling Club (ref no: WBQ/06/1314) application be forwarded to the Assistant Director Sport & Leisure Service in order that it can be considered as part of a wider strategy for the care and maintenance of bowling greens to be completed by March 2014.**
- (4) That the Area Co-ordinator presents a report to a future meeting of Bradford South Area Committee on progress made on the development of these projects.**

(Corporate Improvement Committee)

(John Breen - 01274 431155)

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*FROM:* S Hemingway  
City Solicitor  
City of Bradford Metropolitan District Council

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