

## Decisions of the Bradford South Area Committee held on Thursday 27 June 2013

### Published in accordance with Paragraph 8.1 of Part 3E of the Constitution

---

CALL IN PERIOD ENDS THURSDAY 4 JULY 2013 AT 1700

**Notes:**

- (a) *The Chair of the Corporate Overview and Scrutiny Committee must call-in a decision when requested to do so by one Member of the Committee or a Member of another Committee or by the Committee Member representing the third largest group on the Council. A Member for this purpose includes a voting co-opted Member but not an Alternate Member.*
- (b) *The request to call in must be in writing, give the reason for the request and be signed by the Member and sent to the Chair of the Corporate Overview and Scrutiny Committee who will deliver the request to Committee Secretariat, Room 111, by the date and time specified.*
- (c) *Decisions which are subject to call-in cannot be acted upon until the call-in period expires.*
- (d) *Decisions marked \*\* may not be called in under Paragraph 8.7 of Part 3E of the Constitution.*

-----  
TO:



Suzan Hemingway, City Solicitor

## **DECISIONS:**

### **1. APPOINTMENT OF CHAIR**

**Resolved -**

**That Councillor Johnson be appointed Chair of the Bradford South Area Committee for the municipal year 2013/2014.**

***ACTION: City Solicitor***

### **2. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)**

**Resolved -**

**That Councillor Ferriby be appointed Deputy Chair of the Bradford South Area Committee for the municipal year 2013/2014.**

***ACTION: City Solicitor***

### **3. CONSULTATION ON WEST YORKSHIRE LOCAL TRANSPORT PLAN IMPLEMENTATION PLAN 2 (2014-17)**

**Resolved -**

**That the views expressed by Members of the Area Committee on the emerging shape of Implementation Plan 2, be taken into consideration as part of the consultation process.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Joe Grint – 01274 434645)

### **4. DEVOLUTION TO AREA COMMITTEES – HIGHWAYS REPAIRS**

**Resolved -**

**(1) That the devolution of decision making to Area Committees outlined in Document “B” be agreed.**

**(2) That a report be presented to this committee at the earliest opportunity confirming the following:**

- **Service delivery plans for the year;**
- **Performance and financial information on the operation of the service;**
- **Proposals for involving citizens in service delivery; and**
- **Opportunities and challenges for the service.**

***ACTION: Strategic Director Regeneration and Culture***

(Regeneration and Economy Overview and Scrutiny Committee)

(Richard Gelder – 01274 437603)

5. **LOW MOOR RAIL STATION PROGRESS REPORT**

Wyke

**Resolved -**

- (1) **That the contents of Document “C” be noted.**
- (2) **That the current action plan being progressed by Council and Metro Officers towards continuing to progress the delivery of a railway station at Low Moor be endorsed.**
- (3) **That a further report be presented to Members following the outcome of the industry summit, business case update and derogation application decision.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Richard Gelder – 01274 437603)

6. **TRAFFIC REGULATION ORDER FROM CEMETERY ROAD INTO CLAYTON ROAD, LIDGET GREEN**

Great Horton

**Resolved -**

- (1) **That the proposed banned right turn be abandoned.**
- (2) **That this matter be referred back to the Area Planning Panel (Bradford) to make a variation to the existing Planning Conditions for the ASDA development.**
- (3) **That the Area Planning Panel (Bradford) be asked to examine the potential to widen Cemetery Road at the point adjacent to Club Street.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

7. **BIRKS FOLD TRAFFIC REGULATION ORDER – UPDATE**

Great Horton

**Resolved -**

**That the Traffic Regulation Order for Birks Fold be abandoned.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

8. **BRADFORD SOUTH AREA 2013/14 – TRAFFIC MEASURES WORKS PROGRAMME - UPDATE**

**Resolved -**

- (1) **That the proposed additional programme of works for 2013/14 as shown in Appendix 1 to Document “F” be accepted.**
- (2) **That the advertisement of schemes, any relevant formal consultations and the design and construction of the schemes included within the 2013/14 programme be authorised.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

9. **SPEED LIMIT TRAFFIC REGULATION ORDER OBJECTIONS:  
ON HIGHGATE ROAD, CLAYTON HEIGHTS, AND A6177 ROOLEY AVENUE**

**Resolved -**

**That the existing proposals as shown in Appendices 1, 2 and 3 to Document “G” be implemented as advertised based upon the review carried out in 2009 and shown in Appendix 4 to Document “G”.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

10. **PETITION REQUESTS THE RELAXATION OF THE EXISTING  
24/7 PERMIT PARKING SPACES/ZONES NEAR TO  
APPLETON ACADEMY**

Wyke

**Resolved -**

- (1) **That the petition be dismissed.**
- (2) **That the petitioner be informed of the decision.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

11. **STADIUM ROAD, ODSAL –  
MATCH DAY & EVENT PARKING PROBLEMS**

Wyke

**Resolved -**

**That consideration of the matter be deferred to a future meeting of the Committee.**

***ACTION: Strategic Director Regeneration and Culture***

(Environment & Waste Management Overview and Scrutiny Committee)

(Darren Badrock - 01274 437420)

12. **DEPLOYMENT OF STREET CLEANSING – BRADFORD SOUTH**

**Resolved -**

**That the report be noted and that the Area Coordinator communicates the Committee's thanks to cleansing staff on the excellent level of service they provide within limited resources.**

***ACTION: The Strategic Director Environment and Sport***

(Environment & Waste Management Overview and Scrutiny Committee)

(John Breen - 01274 431155)

13. **BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2011-14 UPDATE**

**Resolved -**

**(1) That the work of the Bradford South Area Co-ordinator's Office in the period 1 October 2012 to 31 March 2013 to support Ward priorities within the Bradford South Area Committee Action Plan 2011-14 be noted.**

**(2) That staff within the Area Coordinator's office be thanked for the excellent work undertaken on the Action Plan.**

***ACTION: Bradford South Area Coordinator***

(Corporate Improvement Committee)

(John Breen - 01274 431155)

14. **2013/14 WARD BUDGET ALLOCATIONS**

**Resolved -**

**(1) That the proposed projects outlined in Appendices 1, 2 and 3 to Document "L" be approved.**

**(2) That the Area Co-ordinator presents a report to a future meeting of Bradford South Area Committee on progress made on the development of this project.**

***ACTION: Bradford South Area Coordinator***

(Corporate Improvement Committee)

(John Breen - 01274 431155)

15. **2012/13 COMMUNITY CHEST GRANTS**

**Resolved –**

**(1) That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**

**(2) That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

***ACTION: Bradford South Area Coordinator***

(Corporate Improvement Committee)

(John Breen - 01274 431155)

16. **DATES OF MEETINGS 2012/2013**

**Resolved –**

**That future meetings of the Bradford South Area Committee for 2013/2014, be confirmed as follows:**

**Thursday 25 July 2013  
Thursday 26 September 2013  
Thursday 28 November 2013  
Thursday 23 January 2014  
Thursday 27 March 2014**

(Yusuf Patel - 01274 434579)

---

*FROM:* S Hemingway  
City Solicitor  
City of Bradford Metropolitan District Council

*Committee Secretariat Contact: Yusuf Patel– 01274 434579*

decsheets 2013/2014\Area Committee/ BSO 27 June