

## Agenda for a meeting of the Area Planning Panel (Shipley) to be held on Thursday 7 May 2009 at 1000 in the Council Chamber, Town Hall, Shipley

### Members of the Panel - Councillors

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT
Owens (Chair)	Amin	Cole
Binney	Ferriby	
Clamp	Shabir Hussain	

### Alternates:

Conservative	Labour	Liberal Democrat
Byrom	Flowers	J Hall
Greaves	Green	
Kelly	Malik	

### Notes:

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- A briefing for all groups will be held at **0930** in the Miller Room, Town Hall, Shipley.

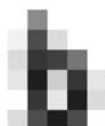


Smoking is prohibited in all parts of the Town Hall.

- Light refreshments will be provided and lunch will be arranged if necessary.
- Applicants, objectors, Ward Councillors and other interested persons are advised that the Panel may visit any of the sites that appear on this Agenda during the day of the meeting, without prior notification. The Panel will then reconvene in the meeting room after any visits in order to determine the matters concerned.
- At the discretion of the Chair, one representative of both the applicant(s) and objector(s) may be allowed to speak on a particular application for a maximum of five minutes.

**From:**  
S Hemingway  
Assistant Director Corporate Services (City Solicitor)  
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**To:**



**BRADFORD**  
one landscape many views



**BRADFORD**  
METROPOLITAN DISTRICT COUNCIL

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS** (Standing Order 34)

The Assistant Director Corporate Services will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of personal and prejudicial interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice the Member's judgement of the public interest. The Member must withdraw from the meeting if the interest is prejudicial unless a dispensation has been obtained from the Standards Committee.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meetings held on 19 March and 16 April 2009 be signed as correct records (previously circulated).**

### **4. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Claire Tomenson - 01274 432457)

5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the Assistant Director Corporate Services (City Solicitor) in Room 112, City Hall, Bradford, by mid-day on Tuesday 5 May 2009.

(Claire Tomenson - 01274 432457)

**B. BUSINESS ITEMS**

6. **PLANNING APPLICATIONS AND OTHER MATTERS**

The Panel is asked to consider the Planning Applications and other matters which are set out in the following documents.

- (i) **Document “AA”** – Items include an application recommended for approval subject to a S106 Agreement of the Town & Country Planning Act 1990, an application recommended for refusal to be referred to the Regulatory and Appeals Committee for a final decision, a petition to report, a decision made by the Secretary of State, and a miscellaneous report on an enforcement case.

The sites concerned are:

- |    |  |           |                             |
|----|--|-----------|-----------------------------|
| 1. | Lexicon, Bankside, Dock Lane, Shipley<br>(To follow) | (Page 2)  | <b><u>Shipley</u></b>       |
| 2. | Granic Filling Station, Harden Road, Harden          | (Page 4)  | <b><u>Bingley Rural</u></b> |
| 3. | Langley Lodge, Station Road, Baildon                 | (Page 11) | <b><u>Baildon</u></b>       |
| 4. | 45 Saltaire Road, Shipley                            | (Page 12) | <b><u>Shipley</u></b>       |
| 5. | 19 Gilstead Lane, Bingley                            | (Page 13) | <b><u>Bingley</u></b>       |

- (ii) **Document “AB”** - application recommended for approval.

The site concerned is:

- |    |                                      |          |                              |
|----|--------------------------------------|----------|------------------------------|
| 6. | The Wrose Bull, 35 Wrose Road, Wrose | (Page15) | <b><u>Windhill/Wrose</u></b> |
|----|--------------------------------------|----------|------------------------------|

- (iii) **Document “AC”** - application recommended for refusal.

The site concerned is:

- |    |                          |          |                             |
|----|--------------------------|----------|-----------------------------|
| 7. | 2 Milligan Court, Harden | (Page23) | <b><u>Bingley Rural</u></b> |
|----|--------------------------|----------|-----------------------------|

(Ian Wilson – 01274 434605)