

(decsheetarea.dot)

# Decisions of the Bradford East Area Committee held on Thursday 21 November 2013

# Published in accordance with Paragraph 8.7 of Part 3E of the Constitution

_					<b>\ I /</b>	$\sim$ $-$			$\overline{}$				$\sim$		A \		-		-							_	_		_		_	_	. ~	$\sim$
<i>,</i> , ,	ΛI	11/1	ப	ᆫ	" "	NI.	۱ ـ	NII	10		_1	-	Ŀ.	'I \	W,	v	,,,	, 1	17	11/	_	N /I	ப	_	ப	')	11	7 °.	,	Λ	1 1	. /	11	. ( )
\ <i>,,</i>	<b>-</b> \I	$\mathbf{H}$	$\boldsymbol{\Gamma}$	ГГ	) I (	71	, г	1 / 1	<i>J</i> . ~	i Ti	пι	J	$\cdot$	1 .	$\boldsymbol{\vdash}$	1	70	)   )	"	Jν		IVI	$\Box$		П	_	<b>\</b> /	1.0	7	$\boldsymbol{\vdash}$			11	

#### Notes:

- (a) Decisions may be called in by the Chair of the Corporate Overview and Scrutiny Committee, or by the Chair of the Corporate Overview and Scrutiny Committee when requested to do so by one other Member of the Committee or a Member of an Overview and Scrutiny Committee.
- (b) The request to call in must be in writing, give the reason for the request and be signed by the Member and sent to the Chair of the Corporate Overview and Scrutiny Committee who will deliver the request to Committee Secretariat, Room 111, by the date and time specified.
- (c) Decisions which are subject to call-in cannot be acted upon until the call-in period expires.

( <b>d</b> )	Decisions marked ** may not be called in under Paragraph 8.7 of Part 3E of
	the Constitution.



TO:



#### **DECISIONS:**

### 1. A REPORT ON THE WORK OF THE YOUTH SERVICE

ΑII

#### Resolved -

- (1) That the report be noted and that information be provided to the Area Committee in 6 months time on specific statutory youth work taking place in Bradford East and a list of known voluntary sector providers of youth work and youth activities be produced.
- (2) That the Bradford East Area Committee expresses thanks to the Youth Service staff for their continued hard work and in particular that done leading up to and during the EDL demonstration in Bradford.

(Children's Services
Overview and Scrutiny Committee)

(Paul Johnson - 01274 435358)

ACTION: Strategic Director, Children's Services

2. PARKS AND GREEN SPACES BUDGET OVERVIEW

All

#### Resolved -

That the report be noted and that there be an annual report to the Committee.

(Environment and Waste Management Overview and Scrutiny Committee)

(Phil Barker - 01274 432515)

ACTION: Strategic Director, Environment and Sport

3. LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE AND FUNCTION OVERVIEW

ΑII

#### Resolved -

(1) That the current operational methods adopted for Local Highway Maintenance be noted.

- (2) That the indicative costs to date for the 2013/14 financial year be noted.
- (3) That the current list of CAT3/4 works as shown in Appendix 5 to Document "W" be noted.

(Environment and Waste Management Overview and Scrutiny Committee)

(Andy Fisher - 01274 435714)

ACTION: Strategic Director, Regeneration and Culture

#### 4. GET BRADFORD WORKING IN THE BRADFORD EAST AREA

<u>All</u>

#### Resolved -

- (1) That the continued success of Get Bradford Working in providing opportunities for employment and skills for those living within Bradford East be welcomed and the report be noted.
- (2) That the forthcoming marketing activity undertaken by the ATA and the Hub specifically targets young people and schools from areas where young people may face the most significant barriers to work, including Bradford East.

(Regeneration and Culture Overview and Scrutiny Committee)

(Terry Davis - 01274 437170)

ACTION: Strategic Director, Regeneration and Culture

#### 5. STREET CLEANSING - DEVOLUTION

<u>All</u>

#### Resolved -

That the update on Street Cleansing Services be noted.

(Environment and Waste Management Overview and Scrutiny Committee)

(Damian Fisher - 01274 437146)

ACTION: Bradford East Area Co-ordinator

#### 6. COUNCIL WARDEN SERVICE DEVOLUTION TO AREA COMMITTEE

All

#### Resolved -

That the proposed devolution of Council Warden decision-making to the Area Committee as outlined in Document "Z" be noted and welcomed.

ACTION: Bradford East Area Co-ordinator

#### 7. BRADFORD EAST WARD PLANS

<u>All</u>

## Resolved -

- (1) That the work undertaken to deliver on the priorities for the period 1 April 2013 to 30 September 2013 for the six Ward Plans be noted and acknowledged.
- (2) That the Bradford East Area Co-ordinator reports back to this Committee on the progress in addressing the priorities contained in the Ward Plans 2013 2014 again for the full year in April / May 2014.

(Corporate Overview and Scrutiny Committee)

(Louise Williams - 01274 431066)

ACTION: Bradford East Area Co-ordinator

FROM: S Hemingway

City Solicitor

City of Bradford Metropolitan District Council

Committee Secretariat Contact: Adam Backovic – 01274 431182

decsheets 13-14/bea 21Nov