# City of Bradford MDC

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## Agenda for a meeting of the Bradford East Area Committee to be held on Wednesday 17 September 2014 at 1800 in <u>Committee Room 4</u>, City Hall, Bradford

#### Members of the Committee - Councillors

LABOUR	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
I A Khan (Chair)	Griffiths	Karmani
Billheimer (DCh)	Middleton	
Khaliq	Reid	
S Khan	J Sunderland	
Alternates:		_

Labour	Liberal Democrat	Bradford Independent Group
Ikram	Fear	F Khan
Jamil	Leeming	
H U Khan	R Sunderland	
Shafiq	Wallace	

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- Refreshments will be provided to Committee Members only.
- Decisions on items marked \* are not Executive functions and may <u>not</u> be called in under Paragraph 8.7 of Part 3E of the Constitution.

To:

#### From: S Hemingway City Solicitor Agenda Contact: Adam Backovic Phone: 01274 431182 Fax: 01274 433505 E-Mail: adam.backovic@bradford.gov.uk



City of Bradford Metropolitan District Council



### A. PROCEDURAL ITEMS

#### 1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

#### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules - Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Adam Backovic - 01274 431182)

#### 4. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

## Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on 15 September 2014.

(Adam Backovic - 01274 431182)

#### 5. DISABLED PERSONS PARKING PLACE – NEW HEY ROAD, EAST BOWLING

#### **Bowling and Barkerend**

The report of the Strategic Director, Regeneration and Culture (**Document "J")** report considers a request for an informal Disabled Persons Parking Place at New Hey Road, East Bowling.

#### Recommended –

(1) That Members determine their preferred course of action regarding the request for a Disabled Persons Parking Place at 123 New Hey Road.

#### (2) That the applicant and objectors are informed accordingly.

(Environment and Waste Management	(Andrew Smith - 01274 434674)
Overview and Scrutiny Committee)	

#### 6. **PETITION – GRANT STREET, BRADFORD**

#### **Bowling and Barkerend**

The report of the Strategic Director, Regeneration and Culture (**Document** "**K**") considers a petition requesting that the existing No Waiting At Anytime restrictions on the south side of Grant Street are reviewed to allow parking on Saturdays and Sundays.

#### Recommended –

- (1) That no further action is taken on the request to review the waiting restrictions on Grant Street and that they remain as existing.
- (2) That the petitioners are informed accordingly.

(Environment and Wa	aste Managemen	t (Andrew Smith -	01274 434674)
Overview and Scruting	y Committee)		

#### 7. PARKS AND GREEN SPACES SERVICE ANNUAL REPORT

The report of the Interim Strategic Director, Environment and Sport (**Document "L"**) outlines that the Annual Report for the Parks & Green Spaces Service reflects back on the previous 12 months and presents options for future service delivery.

#### Recommended –

#### That Bradford East Area Committee:

- (1) Notes the content of this report.
- (2) Considers the options available to receive further reports to change future operational delivery (section 9.2)
- (3) Considers the options available and prioritises capital schemes for delivery in 2015/16 (section 9.3)

(Environment and Waste Management Overview and Scrutiny Committee)

#### 8. STREET CLEANSING DEVOLUTION

The report of the Bradford East Area Co-ordinator (**Document "M")** provides details on further updates of Street Cleansing services in Bradford East.

#### Recommended –

That the Committee notes the progress of the Street Cleansing Service and considers the plans for service delivery in the 2014/15 financial year.

(Environment and Waste Management Overview and Scrutiny Committee (Damian Fisher - 01274 437146)

(Phil Barker - 01274 432616)

#### 9. DEVOLUTION OF COMMISSIONING OF COMMUNITY DEVELOPMENT AND COMMUNITY CENTRE CORE COST GRANTS TO AREA COMMITTEES

<u>All</u>

The report of the Interim Strategic Director, Environment and Sport (**Document "N"**) sets out the basis on which the Executive devolved commissioning of Community Development and Community Centre Core Cost grants to Area Committees to increase local democratic accountability and transparency.

#### Recommended –

(1) The Area Committee welcomes the proposed basis for the allocation of Community Development and Community Centre Core Cost grants with transitional adjustment outlined in Table 1.

<u>All</u>

# (2) That a report be presented to the November 2014 meeting of the Area Committee to enable allocations of the 2015-16 Community Development and Community Centre Core Cost grants be determined.

(Corporate Overview and Scrutiny Committee) (Mick Charlton - 01274 437656)

#### 10. ALLOCATION OF FUNDING

All

The report of the Interim Strategic Director, Environment and Sport (**Document "O"**) asks Members to consider the options for the allocation of Youth Opportunities Funding and Area Action Planning Funding. The report also outlines the make-up of the Grants Advisory Group.

#### Recommended –

- (1) That the Bradford East Area Committee establishes a Grants Advisory Group made up of the Chair, Deputy Chair and Opposition Spokesperson.
- (2) That the Bradford East Area Committee asks the Grants Advisory Group to consider applications for Youth Opportunities Funding and Area Action Planning Funding and make recommendations to the Area Committee.

(Corporate Overview and Scrutiny Committee) (Louise Williams - 01274 431066)

Agenda 17Sept14\[wprefno.]

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER