

(areaag.dot)

Agenda for a meeting of the Bradford East Area Committee to be held on Thursday 17 October 2013 at 1800 in Committee Room 3, City Hall, Bradford

Members of the Committee - Councillors

LABOUR	LIBERAL DEMOCRAT	RESPECT
Bilheimer	Griffiths	Karmani
I A Khan (DCh)	Middleton	
S Khan	G Reid	
Shafiq (Chair)	Sunderland	

Alternates:

Labour	Liberal Democrat	Respect
Ikram	Gray	F Khan
Khaliq	Leeming	
H U Khan	C Reid	
	Wallace	

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- The taking of photographs and video or sound recording of the meeting, may only take
 place with the permission of a majority of elected members of the Committee at the
 meeting.
- Refreshments will be provided to Committee Members only.
- Decisions on items marked * are not Executive functions and may <u>not</u> be called in under Paragraph 8.7 of Part 3E of the Constitution.

From: To:

S Hemingway City Solicitor

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A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of personal and prejudicial interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice the Member's judgement of the public interest. The Member must withdraw from the meeting if the interest is prejudicial unless a dispensation has been obtained from the Standards Committee.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Officers must disclose interests in accordance with Council Standing Order 44.

3. **MINUTES**

Recommended -

That the minutes of the meetings of the Area Committee held on 27 June and 23 July 2013 be signed as a correct record (previously circulated).

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report. If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Adam Backovic - 01274 431182)

5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on 15 October 2013.

(Adam Backovic - 01274 431182)

6. BRADFORD DISTRICTS AND BRADFORD CITY CLINICAL COMMISSIONING GROUPS

ΑII

The report of the Strategic Director, Environment and Sport (**Document "R")** provides an update and feedback on issues raised at the meeting of this Area Committee on 11 April 2013 and requests views and comments.

Recommended -

The views and comments of the Bradford East Area Committee are requested.

(Health and Social Care Overview and Scrutiny Committee)

(Louise Williams - 01274 431066)

7. NORTH WING, BARKEREND - PROPOSED WAITING RESTRICTIONS

Bowling & Barkerend

The report of the Strategic Director, Regeneration and Culture (**Document "S"**) recommends the advertisement of amended "No Waiting At Any Time" restriction proposals on North Wing. The restrictions are required to ensure adequate visibility onto the highway from the access points to the newly constructed Octavia Court housing development.

Recommended -

That the amended "No Waiting At Any Time" restriction proposals for North Wing be formally advertised. And, that if no valid objections are received, the restrictions be sealed and the scheme implemented as advertised.

(Environment and Waste Management Overview and Scrutiny Committee)

(Richard Day - 01274 437630)

8. YOUTH OPPORTUNITIES FUNDING 2013/14

All

The report of the Strategic Director, Children's Services (**Document** "**T**") informs Bradford East Area Committee of the applications for Youth Opportunities Fund for the area and the recommendations of the Area Youth Opportunities Fund Panel at 30 August 2013.

Recommended -

- (1) That Bradford East Area Committee thanks the East YOF Area Panel for assessing applications and making their recommendations.
- (2) That Bradford East Area Committee adopts, adopts with amendments or does not accept the recommendations of the YOF Area Panel
- (3) That the Area Youth Work Team continues to work with the YOF Panel to monitor the development and implementation of the YOF projects.
- (4) That a third round of applications are invited from youth groups with a deadline of Friday 29th of November 2013
- (5) That the Bradford East Area Committee delegates the responsibility of ratifying the YOF panel decisions to the Community Grant Advisory group to ensure funding can be spent within this financial year

(Children's Services
Overview and Scrutiny Committee)

(Paul Johnson - 01274 435358)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER