

Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday 10 December 2014 at 1800 in Committee Room 3, City Hall, Bradford

Members of the Committee – Councillors

| CONSERVATIVE | LABOUR | BRADFORD INDEPENDENTS |
|---------------------|----------------|------------------------------|
| Sykes | Azam | Collector |
| | Dunbar | |
| | Engel | |
| | Arshad Hussain | |
| | Shabir Hussain | |
| | Mohammed | |
| | Thirkill | |

Alternates:

| Conservative | Labour | Bradford Independents |
|---------------------|---------------|------------------------------|
| McCabe | Amir Hussain | Ahmed |
| | Imran Hussain | Shabbir |
| | Javed | |
| | Lal | |
| | Malik | |
| | Swallow | |

Notes:

This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.

If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Light refreshments will be provided for Members of the Committee only.

The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:
Dermot Pearson
Assistant City Solicitor

To:

Agenda Contact: Asad Shah
Phone: 01274 432280
E-Mail: asad.shah@bradford.gov.uk



A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The Assistant City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from Members and Co-opted Members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. **MINUTES**

Recommended –

That the minutes of the meetings held on 22 October and 12 November 2014 be signed as correct records (previously circulated).

(Asad Shah - 01274 432280)

4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the Assistant City Solicitor in Room 111, City Hall, Bradford, by mid-day on Monday 8 December 2014.

(Asad Shah - 01274 432280)

B. BUSINESS ITEMS

(Article 12 of the Constitution)

6. 2014/15 DEVOLVED BUDGET - SAFER ROADS SCHEMES, PROGRESS AND BUDGET UPDATE All Wards in Bradford West

The report of the Strategic Director, Regeneration and Culture (**Document “Z”**) seeks to update members on progress with the 2014/15 Safer Roads schemes programmes.

Recommended –

- (1) That the Bradford West Area Committee notes the progress on the 2014/15 Safer Roads Schemes programme as detailed in Appendix 1, attached to Document “Z”.**
- (2) That either the Easby Road and Morley Street or the Lumb Lane (Green Lane to Carlisle Road) traffic calming schemes, at the top of the reserve list in Appendix 2, attached to Document “Z”, are chosen for implementation by the Bradford West Area Committee on the basis of the casualty figures 2009-2013.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Chris Bedford, 01274 437645)

7. NOMINATION TO LIST LAND AS AN ASSET OF COMMUNITY VALUE – THE FORMER REGISTER OFFICE, MANOR ROW, BRADFORD City

At its meeting 12 November 2014 the Area Committee considered a nomination of the Former Register Office at Manor Row, Bradford for inclusion on the list of assets of community value. The Area Committee resolved:

- (1) *That the former Register Office, Manor Row, Bradford be withdrawn from auction.*
- (2) *That the consideration of nomination of land and property known as the former Register Office, Manor Row, Bradford as an Asset of Community Value be deferred and brought back to the Bradford West Area Committee for consideration in June 2015.*
- (3) *That during deferment, opportunity be given for organisations to bid for the former Register Office, Manor Row, Bradford.*
- (4) *That legal explanation be sought and presented to the Bradford West Area Committee in December 2014 on the legislation and implementation for applications to list assets of community value.*

It is a legal requirement that the Council must decide whether land nominated by a community nomination should be included in the list within eight weeks of receiving the nomination. This means that a decision on listing is required by 19 December 2014 and the report of the Assistant City Solicitor (**Document "AA"**) seeks such a decision and provides the further legal advice sought.

Recommended –

That Committee decide whether to include the former Register Office on the list of assets of community value.

(Environment and Waste Management
Overview and Scrutiny Committee)

(Dermot Pearson, 01274 432496)

**8. GRANTS ADVISORY GROUP RECOMMENDATIONS
ON FURTHER ALLOCATION OF COMMUNITY CENTRE
CORE COST AND COMMUNITY DEVELOPMENT GRANTS**

All Wards in
Bradford West

The report of the Strategic Director, Environment and Sport (**Document "AB"**) outlines the considerations and recommendations of the Bradford West Area Committee Grants Advisory Group on the allocation of contingency fund to help reduce the potential negative impact identified in the meeting of the 12th November 2014.

Recommended –

- (1) **Bradford West Area Committee approves the recommendation on the use of the Contingency fund made by the Grant Advisory Group as detailed in Table 1, in Document "AB".**
- (2) **Bradford West Area Committee delegates responsibility for the allocation of the remaining contingency fund to the Area Co-ordinator in consultation with Members of the Grant Advisory Group.**

(Corporate Overview and Scrutiny Committee)

(Bhulla Singh, 01274 432597)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER